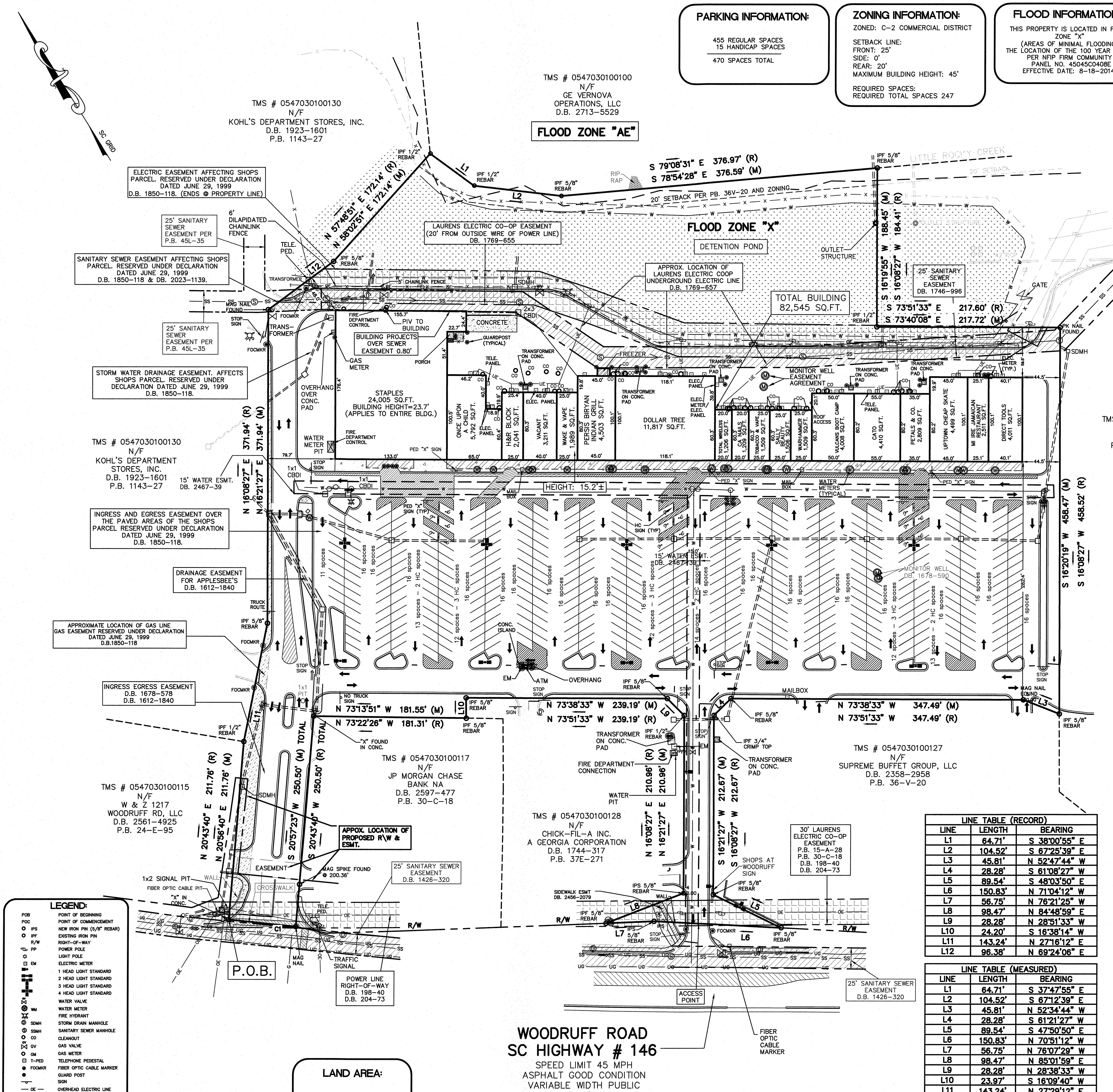

SC GRID
TMS # 0547030100130
N/F
KOHL'S DEPARTMENT STORES, INC.
D.B. 1923–1601
P.B. 1143–27
TMS # 0547030100100
N/F
GE VERNOVA
OPERATIONS, LLC
D.B. 2713–5529
FLOOD ZONE "AE"
FLOOD ZONE "X"
DETENTION POND
LITTLE ROCKY CREEK
20' SETBACK PER PB. 36V–20 AND ZONING
S 79°08'31" E 376.97' (R)
S 78°54'28" E 376.59' (M)
N 57°49'51" E 172.14' (R)
N 58°02'51" E 172.14' (M)
ELECTRIC EASEMENT AFFECTING SHOPS PARCEL. RESERVED UNDER DECLARATION DATED JUNE 29, 1999 D.B. 1850–118. (ENDS @ PROPERTY LINE)
25' SANITARY SEWER EASEMENT PER P.B. 45L–35
6' DILAPIDATED CHAINLINK FENCE
LAURENS ELECTRIC CO-OP EASEMENT (20' FROM OUTSIDE WIRE OF POWER LINE) DB. 1769–655
SANITARY SEWER EASEMENT AFFECTING SHOPS PARCEL. RESERVED UNDER DECLARATION DATED JUNE 29, 1999 D.B. 1850–118 & DB. 2023–1139.
APPROX. LOCATION OF LAURENS ELECTRIC COOP UNDERGROUND ELECTRIC LINE D.B. 1769–657
OUTLET STRUCTURE
S 16°19'53" W 188.45' (M)
S 16°08'27" W 184.41' (R)
25' SANITARY SEWER EASEMENT DB. 1746–996
TOTAL BUILDING 82,545 SQ.FT.
S 73°51'33" E 217.60' (R)
S 73°40'08" E 217.72' (M)
STORM WATER DRAINAGE EASEMENT. AFFECTS SHOPS PARCEL. RESERVED UNDER DECLARATION DATED JUNE 29, 1999 D.B. 1850–118.
BUILDING PROJECTS OVER SEWER EASEMENT 0.80'
MONITOR WELL EASEMENT AGREEMENT
STAPLES 24,005 SQ.FT. BUILDING HEIGHT=23.7' (APPLIES TO ENTIRE BLDG.)
ONCE UPON A CHILD 5,792 SQ.FT.
H&R BLOCK 2,041 SQ.FT.
VACANT 3,211 SQ.FT.
WAKE & VAPE 1,989 SQ.FT.
PERSIS BIRYAN INDIAN GRILL 4,503 SQ.FT.
DOLLAR TREE 11,817 SQ.FT.
TOTAL WIRELESS 1,206 SQ.FT.
NAILS 1,209 SQ.FT.
TOBACCO & VAPE 1,509 SQ.FT.
BEAUTY 1,606 SQ.FT.
MARKHAMMER 1,506 SQ.FT.
VULCANS BOOT CAMP 4,008 SQ.FT.
CATO 4,410 SQ.FT.
PETALS & CO. 2,809 SQ.FT.
UPTOWN CHEAP SKATE 4,499 SQ.FT.
MI RIE MEXICAN RESTAURANT 2,511 SQ.FT.
DIRECT TOOLS 4,011 SQ.FT.
HEIGHT: 15.2'±
TMS # 0547030100124
N/F
REALTY INCOME PROPORTIES, LLC
D.B. 2527–184
S 16°20'19" W 458.47' (M)
S 16°08'27" W 458.52' (R)
N 16°08'27" E 371.94' (R)
N 16°21'27" E 371.94' (M)
15' WATER ESMT. DB. 2467–39
INGRESS AND EGRESS EASEMENT OVER THE PAVED AREAS OF THE SHOPS PARCEL RESERVED UNDER DECLARATION DATED JUNE 29, 1999 D.B. 1850–118.
DRAINAGE EASEMENT FOR APPLESBEE'S D.B. 1612–1840
APPROXIMATE LOCATION OF GAS LINE GAS EASEMENT RESERVED UNDER DECLARATION DATED JUNE 29, 1999 D.B.1850–118
INGRESS EGRESS EASEMENT D.B. 1678–578 D.B. 1612–1840
MONITOR WELL DB. 1678–590
ATM
OVERHANG
MAILBOX
N 73°13'51" W 181.55' (M)
N 73°22'26" W 181.31' (R)
N 73°38'33" W 239.19' (M)
N 73°51'33" W 239.19' (R)
N 73°38'33" W 347.49' (M)
N 73°51'33" W 347.49' (R)
TMS # 0547030100117
N/F
JP MORGAN CHASE BANK NA
D.B. 2597–477
P.B. 30–C–18
TMS # 0547030100127
N/F
SUPREME BUFFET GROUP, LLC
D.B. 2358–2958
P.B. 36–V–20
TMS # 0547030100128
N/F
CHICK–FIL–A INC.
A GEORGIA CORPORATION
D.B. 1744–317
P.B. 37E–271
TMS # 0547030100115
N/F
W & Z 1217 WOODRUFF RD, LLC
D.B. 2561–4925
P.B. 24–E–95
N 20°43'40" E 211.76' (R)
N 20°56'40" E 211.76' (M)
S 20°57'23" W 250.50' (M) TOTAL
S 20°43'40" W 250.50' (R) TOTAL
N 16°08'27" E 210.96' (R)
N 16°21'27" E 210.96' (M)
S 16°21'27" W 212.67' (M)
S 16°08'27" W 212.67' (R)
APPROX. LOCATION OF PROPOSED R/W & ESMT.
30' LAURENS ELECTRIC CO–OP EASEMENT P.B. 15–A–28 P.B. 30–C–18 D.B. 198–40 D.B. 204–73
SHOPS AT WOODRUFF SIGN
25' SANITARY SEWER EASEMENT D.B. 1426–320
SIDEWALK ESMT DB. 2456–2079
MAG SPIKE FOUND @ 200.36'
CROSSWALK
P.O.B.
POWER LINE RIGHT–OF–WAY D.B. 198–40 D.B. 204–73
ACCESS POINT
FIBER OPTIC CABLE MARKER
WOODRUFF ROAD
SC HIGHWAY # 146

SPEED LIMIT 45 MPH
ASPHALT GOOD CONDITION
VARIABLE WIDTH PUBLIC
RIGHT–OF–WAY

PARKING INFORMATION:

455 REGULAR SPACES
15 HANDICAP SPACES
470 SPACES TOTAL

ZONING INFORMATION:

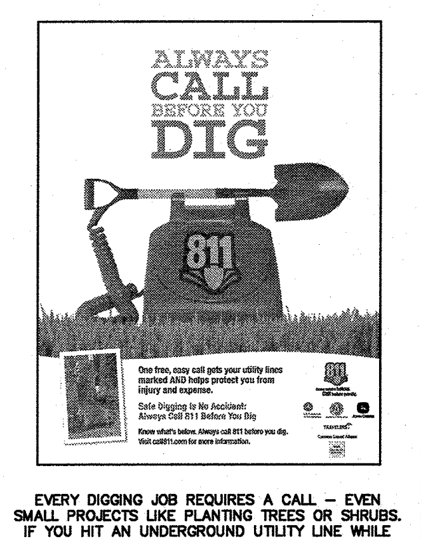
ZONED: C–2 COMMERCIAL DISTRICT

SETBACK LINE:
FRONT: 25'
SIDE: 0'
REAR: 20'
MAXIMUM BUILDING HEIGHT: 45'

REQUIRED SPACES:
REQUIRED TOTAL SPACES 247

FLOOD INFORMATION:

THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" (AREAS OF MINIMAL FLOODING) THE LOCATION OF THE 100 YEAR FLOOD PER NFIP FIRM COMMUNITY PANEL NO. 45045C0408E EFFECTIVE DATE: 8–18–2014.


ALWAYS CALL BEFORE YOU DIG
811
One free, easy call gets your utility lines marked AND helps protect you from injury and expense.
Safe Digging Is No Accident: Always Call 811 Before You Dig
Know what's below. Always call 811 before you dig. Visit call811.com for more information.

EVERY DIGGING JOB REQUIRES A CALL – EVEN SMALL PROJECTS LIKE PLANTING TREES OR SHRUBS. IF YOU HIT AN UNDERGROUND UTILITY LINE WHILE DIGGING, YOU CAN HARM YOURSELF OR THOSE AROUND YOU, DISRUPT SERVICE TO AN ENTIRE NEIGHBORHOOD AND POTENTIALLY BE RESPONSIBLE FOR FINES AND REPAIR COSTS.

SMART DIGGING MEANS CALLING 811 BEFORE EACH JOB. WHETHER YOU ARE A HOMEOWNER OR A PROFESSIONAL EXCAVATOR, ONE CALL TO 811 GETS YOUR UNDERGROUND UTILITY LINES MARKED FOR FREE.

TITLE EXCEPTIONS:

FIRST AMERICAN TITLE INSURANCE COMPANY
COMMITMENT # 3020–1Z7USC04
EFFECTIVE: JULY 24, 2025

12. Declaration by and between E & A Portfolio Limited Partnership and LCW of Greenville, LLC as recorded in Book 1850, Page(s) 118. * AFFECTS AS SHOWN ON SURVEY.

13. Easements with Covenants and Restrictions Affecting Land ("ECR") between Wal–Mart Real Estate Business Trust and LCW of Greenville, LLC as recorded in Book 1739, Page(s) 538, as affected by Declaration of Notice recorded in Book 2197, Page 876, as affected by Notice Statement recorded in Book 1769, Page 685 and Notice Statement By Acquiring Party recorded in Book 1850, Page 155; * AFFECTS SUBJECT PROPERTY, NOTHING TO PLOT. BLANKET EASEMENTS.

14. Easement Agreement by and between LCW of Greenville, LLC and Leonard A. Dobson as recorded in Book 1678, Page(s) 578; * AFFECTS WESTERN DRIVE AS SHOWN ON SURVEY.

15. Agreement by and between LCW of Greenville, LLC and General Electric Company as recorded in Book 1678, Page(s) 590; * MONITORING WELL EASEMENT AGREEMENT AFFECTS AS SHOWN.

16. Dedication and Conveyance of Sanitary Sewer Line and Easement to the Metropolitan Sewer Sub–district as recorded in Book 1746, Page(s) 996; * AFFECTS AS SHOWN ON SURVEY.

17. Dedication and Conveyance of Sanitary Sewer Line and Easement to the Metropolitan Sewer Sub–district as recorded in Book 2023, Page(s) 1139; * AFFECTS AS SHOWN HEREON.

18. Non Exclusive Parking and Egress and Ingress and Storm Drainage Easement as recorded in Book 1612, Page(s) 1840; * DRAINAGE EASEMENT AFFECTS AS SHOWN ON SURVEY.

19. Easement(s) in favor of Commissioners of Public Works of the City of Greenville as recorded in Book 1748, Page(s) 307; * AFFECTS SUBJECT PROPERTY AS TO GRANT INGRESS AND EGRESS TO WATERLINE SHOWN HEREON, BLANKET IN NATURE.

20. Right–of–way Easement in favor of Laurens Electric Cooperative, Inc. as recorded in Book 1769, Page(s) 655; * AFFECTS SUBJECT PROPERTY, AS SHOWN HEREON.

21. Easement for Underground Power Lines in favor of Laurens Electric Cooperative, Inc. as recorded in Book 1769, Page(s) 657; * AFFECTS AS SHOWN ON SURVEY.

23. Temporary Construction Easement and Access and Maintenance Easement Agreement by and between Greenville (Woodruff) WMB, LLC and Chick–Fil–A, Inc. as recorded in Book 2456, Page(s) 2079; * AFFECTS AS SHOWN HEREON.

24. Easement(s) in favor of State Rural Electrification Authority as recorded in Book 198, Page(s) 40 and Book 204, Page 73 also shown on PB. 15A–28 and PB. 30C–18; * AFFECTS AS SHOWN ON SURVEY.

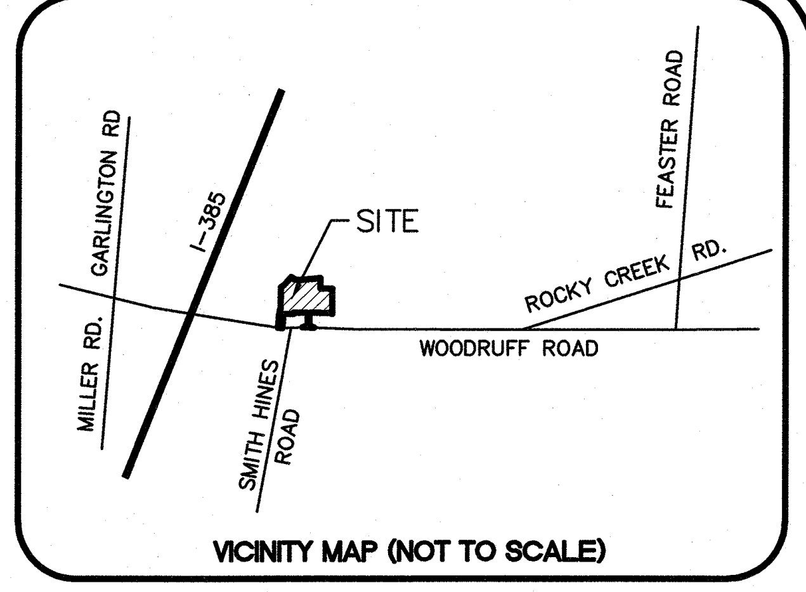
25. Title to that portion of the land within the bounds of burial grounds, together with rights of access thereto and referenced in Deed as recorded in Book 721, Page(s) 325; * UNABLE TO VERIFY LOCATION OF PROPERTY, NO VISIBLE GRAVEYARD WAS SEEN AT THE TIME OF THE SURVEY

26. Use Restriction(s) contained in Deeds as recorded in Book 1314, Page(s) 237 and Book 1678, Page 567; * AFFECTS, NOTHING TO PLOT.

27. Easement(s) in favor of Southern Bell Telephone & Telegraph Company as recorded in Book 565, Page(s) 26; * BLANKET EASEMENT, UNABLE TO VERIFY AFFECTS OR LOCATION.

29. Deed to Right of Way and Easement and Release Agreement unto the Commissioners of Public Works of the City of Greenville, S.C. as recorded in Book DE2647, Page(s) 39, of the Greenville County Registry, reference being made to the records thereof for the full particulars. * 15' WATER EASEMENT AFFECTS AS SHOWN.

30. Easements, Setback Lines and any other facts shown on that Plat in Book 36V, Page(s) 20 and Book 36V, Page 21, of the Greenville County Registry, reference being made to the records thereof for the full particulars. NO MATTERS TO SHOW OTHER THAN ITEMS COVERED UNDER OTHER RECORDED DOCUMENTS.



VICINITY MAP (NOT TO SCALE)

SURVEYOR'S NOTES:

1.) I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.

2.) SQUARE FOOTAGE AND DIMENSIONS OF STRUCTURE(S) ARE FOR INFORMATIONAL PURPOSES ONLY, NOT FOR SALE OR LEASE PURPOSES.

3.) ZONING PROVIDED BY THE PLANNING AND ZONING RESOURCE COMPANY BEARING PZR SITE # 182404–6, DATED: 08–21–2025.

4.) THE SUBJECT PROPERTY IS THE SAME AS THE PROPERTY DESCRIBED IN THAT CERTAIN TITLE COMMITMENT FILE NO. 3020–1Z7USC04 ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF 7–24–2025, AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT OR APPARENT FROM PHYSICAL INSPECTION OF THE SUBJECT PROPERTY OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY, WITHOUT ANY GAPS OR GORES.

5.) THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE ABOVE PREMISES; THERE ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY OR UPON ADJACENT LAND ABUTTING SAID PROPERTY EXCEPT AS SHOWN HEREON AND WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF SOUTH CAROLINA.

6.) THERE ARE NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES AFFECTING THE PROPERTY.

7.) THERE IS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS AFFECTING THE PROPERTY.

8.) THERE IS NO OBSERVED EVIDENCE OF USE OF THE PROPERTY AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

9.) THERE IS NO OBSERVED EVIDENCE OR EVIDENCE FROM APPROPRIATE AUTHORITIES THAT THERE ARE WETLAND AREAS LOCATED ON THE PROPERTY.

10.)THE PROPERTY SHOWN HEREON HAS DIRECT ACCESS TO S.C. HIGHWAY # 146 (a/k/a WOODRUFF ROAD.), A DEDICATED PUBLIC RIGHT OF WAY. THERE IS ALSO INDIRECT ACCESS TO S.C. HIGHWAY # 146 (a/k/a WOODRUFF ROAD) VIA NONEXCLUSIVE EASEMENTS OF INGRESS AND EGRESS DESCRIBED IN BOOK 1739– PAGE 538.

11.) THE TOTAL NUMBER OF STRIPED PARKING SPACES REQUIRED BY LOCAL ZONING ORDINANCE IS 246, INCLUDING 0 DESIGNATED AS HANDICAPPED SPACES. THE NUMBER OF ACTUAL PARKING SPACES LOCATED ON THE SUBJECT PROPERTY IS 470, INCLUDING 15 DESIGNATED AS HANDICAPPED SPACES.

12.) THE PROPERTY SHOWN AND DESCRIBED HEREON IS THE SAME AS THAT SHOWN ON PLAT BOOK 36V–21 LESS AND EXCEPT R\W TO SCDOT, AND IS ALSO THE SAME AS THAT DESCRIBED IN DB. 2190–1395.

13.) ALL UTILITY LINES CROSSING THE N, E AND S BOUNDARY LINES NOT LABELED WITH COUNTY RECORDING DATA ARE ALLOWED UNDER THE ECR RECORDED IN DB. 1739–538.

14.) THE FEE PARCEL AND THE EASEMENT PARCEL DESCRIBED UNDER TITLE DESCRIPTION ARE CONTIGUOUS ALONG THEIR COMMON BOUNDARY LINES.

TITLE DESCRIPTION:

PARCEL I:

That certain parcel of land, with improvements thereon, situate in Greenville County, South Carolina, being shown and designated as Shops Parcel containing 12.977 acres on Survey for The National Bank of South Carolina, First American Title Insurance Company & E&A Portfolio Limited Partnership prepared by Freeland & Associates, Inc. dated April 27, 1999, last revised June 29, 1999, said plat being incorporated herein by reference, said property being more particularly described as follows:

Beginning at a nail on the northern edge of the right–of–way of Woodruff Road at the southeastern comer of property now or formerly belonging to Leonard A. Dobson (Deed Book 1502 at Page 615) and running thence along the said property, N 20–43–40 E for 211.76 feet to an iron pin; thence along the line of property designated as "Future Development", the following courses and distances: N 27–16–12 E for 143.24 feet to an iron pin; N 16–08–27 E for 371.94 feet to an iron pin; N 69–24–06 E for 96.38 feet to an iron pin; and N 57–49–51 E for 172.14 feet to an iron pin in the line of property now or formerly belonging to General Electric Company; thence along the line of property now or formerly belonging to General Electric Company, the following courses and distances: S 38–00–55 E for 64.71 feet to an iron pin; S 67–25–39 E for 104.52 feet to an iron pin; and S 79–08–31 E for 376.97 feet to an iron pin; thence along the line of property designated as "Wal–Mart Parcel", S 16–08–27 W for 184.44 feet; thence continuing along the line of said property, S 73–51–33 E for 217.60 feet to a PK nail; thence continuing along the line of said property, S 16–08–27 W for 458.52 feet to an iron pin at the corner of Outparcel 2; thence along the line of Outparcel 2, the following courses and distances: N 52–47–44 W for 45.81 feet to an iron pin; N 73–51–33 W for 347.49 feet to an iron pin; S 61–08–27 W for 28.28 feet to an iron pin; S 16–08–27 W for 212.67 feet to an iron pin; and S 48–03–50 E for 89.54 feet to an iron pin on the northern edge of the right–of–way of Woodruff Road; thence along the northern edge of the right–of–way of Woodruff Road N 71–04–12 W for 150.83 feet to an iron pin; thence continuing along the northern edge of the right–of–way of Woodruff Road, N 76–21–25 W for 56.75 feet to an iron pin, common corner with Outparcel 1; thence along the line of Outparcel 1, the following courses and distances: N 84–48–59 E for 98.47 feet to an iron pin; N 16–08–27 E for 210.96 feet to an iron pin; N 28–51–33 W for 28.28 feet to an iron pin; N 73– 51–33 W for 239.19 feet to an iron pin; and S 16–38–14 W for 24.20 feet to an iron pin at the northeastern corner of property now or formerly belonging to D.R. Holdings, LP; thence along the line of said property, N 73–22–26 W for 181.31 feet to an iron pin; thence continuing along the line of said property, S 20–43–40 W for 250.50 feet to an iron pin on the northern edge of the new right–of–way of Woodruff Road; thence with Woodruff Road, with a curve to the right having the following data: chord of N 68–08–03 W (shown in reverse on plat) for 80.00 feet, radius of 4897.71 feet, arc of 80.00 feet to an iron pin, being the Point of Beginning.

PARCEL II: Together with the non–exclusive, beneficial easements as set forth under that certain Easements with Covenants and Restrictions Affecting Land ("ECR") between Wal–mart Real Estate Business Trust and LCW of Greenville, LLC as recorded in Book 1739, Page(s) 538.

PARCEL III: Together with the non–exclusive, beneficial easements as set forth under that certain Agreement by and between LCW of Greenville, LLC and General Electric Company as recorded in Book 1678, Page(s) 590 of the Greenville County Registry.

LINE TABLE (RECORD)

LINE	LENGTH	BEARING
L1	64.71'	S 38°00'55" E
L2	104.52'	S 67°25'39" E
L3	45.81'	N 52°47'44" W
L4	28.28'	S 61°08'27" W
L5	89.54'	S 48°03'50" E
L6	150.83'	N 71°04'12" W
L7	56.75'	N 76°21'25" W
L8	98.47'	N 84°48'59" E
L9	28.28'	N 28°51'33" W
L10	24.20'	S 16°38'14" W
L11	143.24'	N 27°16'12" E
L12	96.38'	N 69°24'06" E

LINE TABLE (MEASURED)

LINE	LENGTH	BEARING
L1	64.71'	S 37°47'55" E
L2	104.52'	S 67°12'39" E
L3	45.81'	N 52°34'44" W
L4	28.28'	S 61°21'27" W
L5	89.54'	S 47°50'50" E
L6	150.83'	N 70°51'12" W
L7	56.75'	N 76°07'29" W
L8	98.47'	N 85°01'59" E
L9	28.28'	N 28°38'33" W
L10	23.97'	S 16°09'40" W
L11	143.24'	N 27°29'12" E
L12	96.38'	N 69°37'06" E

CURVE TABLE (RECORD)

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	4897.71'	80.00'		80.00'	N 68°08'03" W	

CURVE TABLE (MEASURED)

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	4897.71'	80.00'	40.00'	80.00'	N 67°55'03" W	0°56'09"

LEGEND:

POB		POINT OF BEGINNING
POC		POINT OF COMMENCEMENT
○	IPS	NEW IRON PIN (5/8" REBAR)
○	IPF	EXISTING IRON PIN
	R/W	RIGHT–OF–WAY
	PP	POWER POLE
☼		LIGHT POLE
⊡	EM	ELECTRIC METER
		1 HEAD LIGHT STANDARD
		2 HEAD LIGHT STANDARD
		3 HEAD LIGHT STANDARD
		4 HEAD LIGHT STANDARD
⋈		WATER VALVE
Ⓦ	WM	WATER METER
		FIRE HYDRANT
Ⓓ	SDMH	STORM DRAIN MANHOLE
Ⓢ	SSMH	SANITARY SEWER MANHOLE
○	CO	CLEANOUT
⋈	GV	GAS VALVE
○	GM	GAS METER
⊡	T–PED	TELEPHONE PEDESTAL
●	FOCMKR	FIBER OPTIC CABLE MARKER
●		GUARD POST
		SIGN
— OE —		OVERHEAD ELECTRIC LINE
— UE —		UNDERGROUND ELECTRIC LINE
— SS —		SANITARY SEWER LINE
— W —		WATER LINE
— UG —		GAS LINE
═══		STORM DRAIN PIPE
— X —		FENCE
○	MW	MONITORING WELL

LAND AREA:

565,137 SQ.FT
12.973 ACRES

8–18–2025 COMMENTS

ALTA/NSPS CERTIFICATE:

TO: GREENVILLE (WOODRUFF) WMB, LLC, WELLS FARGO BANK, NATIONAL ASSOCIATION., and its successors and/or assigns and FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1–4, 6A, 6B, 7A, 7B1, 7C, 8, 9, 10, 11, 13, 14 & 16–19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED
ON 8–6–2025.

DATE OF PLAT OR MAP: 8–12–2025

THE PROPERTY SHOWN HEREON IS THE SAME AS SET FORTH IN (TITLE COMMITMENT #3020–1Z7USC04).

JONATHAN C CLARK, PLS
REGISTRATION/LICENSE NUMBER: 21633

FREELAND
SURVEYORS • ENGINEERS

FREELAND & ASSOCIATES, INC.
323 WEST STONE AVE.
GREENVILLE S.C. 29609
TEL. (864) 271–4924 FAX: (864) 233–0315
EMAIL: info@freeland–associates.com

DRAWN: CF	PARTY CHIEF: CB CHECKED: JCC
REF. PLAT BOOK:	36V–21
REF. DEED BOOK:	2190–1395
TAX MAP :	0547030100129
DATE OF SURVEY:	8–6–2025
DATE DRAWN:	8–13–2025
DRAWING NO:	84357
DATE OF LAST REVISION:	8–28–2025 ZONING REPORT

0' 60' 120' 180'
SCALE: 1" = 60'

No. C00430
NO. 21633
9-5-25

PLS: JONATHAN C. CLARK
NO: 21633

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

ALTA/NSPS LAND TITLE SURVEY FOR GREENVILLE (WOODRUFF) WMB, LLC. (SHOPPES AT WOODRUFF)

SITE ADDRESS:
1451 WOODRUFF ROAD
GREENVILLE, SC 29607

V:\C3D 2024\Rivercrest-Shops\Woodruff Rd\84357-Woodruff Rd.dwg