

Owner / Developer:

TIMBER KNOX
DEVELOPMENT LLC

P.O. BOX 3308
SALEM, OREGON 97302

Engineer:

MULTI/TECH ENG. INC.

1155 13th St. S.E.
SALEM, OREGON 97302

Surveyor:

ROBERT HAMMAN PLS

1155 13th St. S.E.
SALEM, OREGON 97302

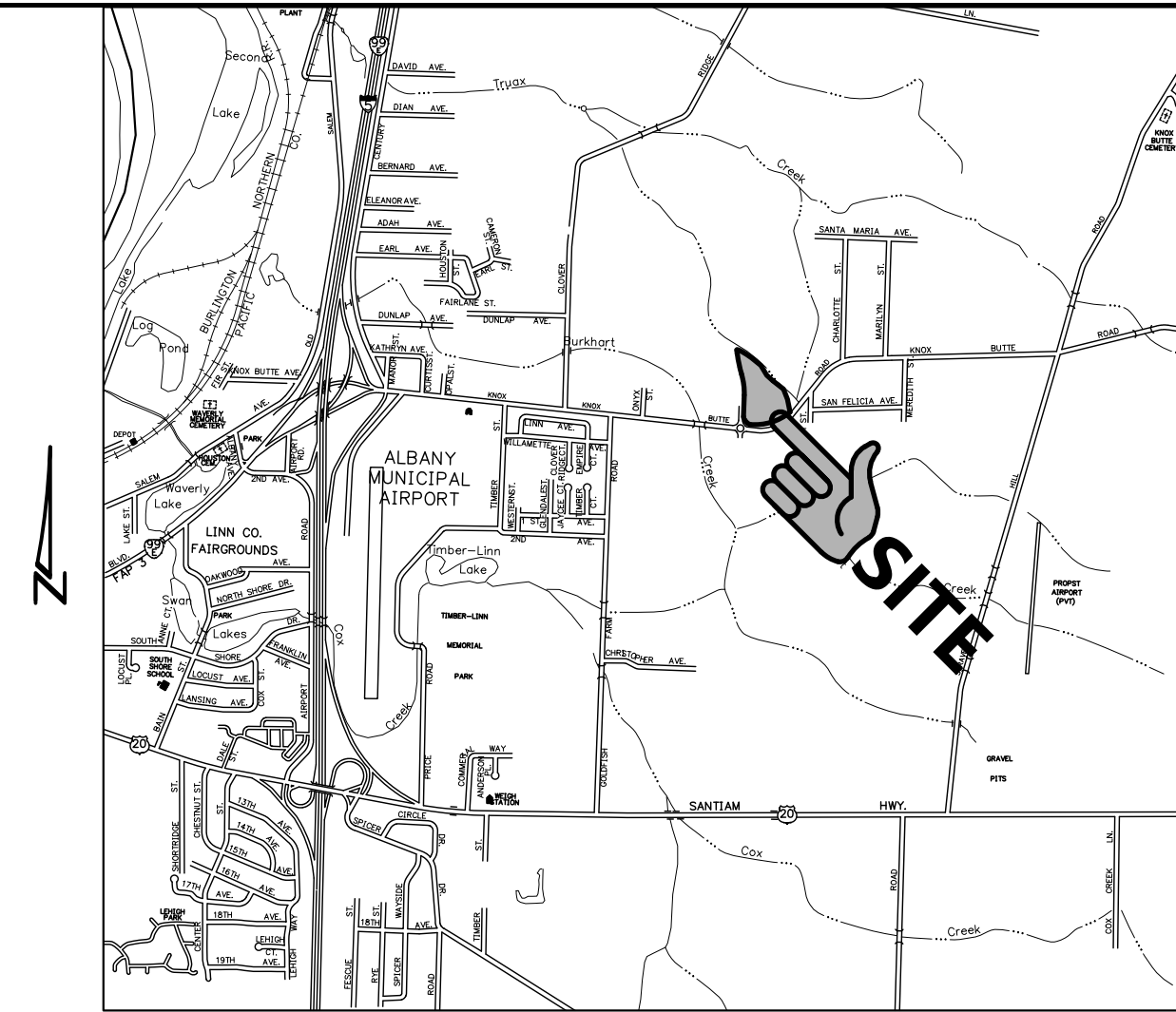
BUILDING DESIGNS COMPLY WITH:
2022 Oregon Structural Specialty Code.

TIMBER KNOX PROPERTY

SEC 03, T. 11 S., R. 3 W., W.M.
CITY OF ALBANY
LINN COUNTY, OREGON
LOT 3 OF TIMBER RIDGE - C.S. 26357
SQ-23-07

T.B.M. 202.557

PK NAIL LOCATED AT THE SOUTH SIDE EDGE
OF PAVEMENT OF HICKORY ST. AT THE
INTERSECTION OF HICKORY ST & ADAM ST.
ELEVATION 202.557 NAVD29.



VICINITY MAP



COVER SHEET

TIMBER KNOX PROPERTY

NO CHANGES, MODIFICATIONS
OR REPRODUCTIONS TO BE
MADE TO THESE DRAWINGS
WITHOUT WRITTEN
AUTHORIZATION FROM THE
DESIGN ENGINEER.
DIMENSIONS & NOTES TAKE
PRECEDENCE OVER
GRAPHICAL REPRESENTATION.

D.G.G. 2023/02/24

1. REVISED PER CITY.

DESIGN: M.D.G.

DRAWN: C.D.S.

CHECKED: B.M.G.

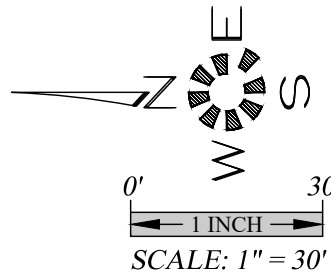
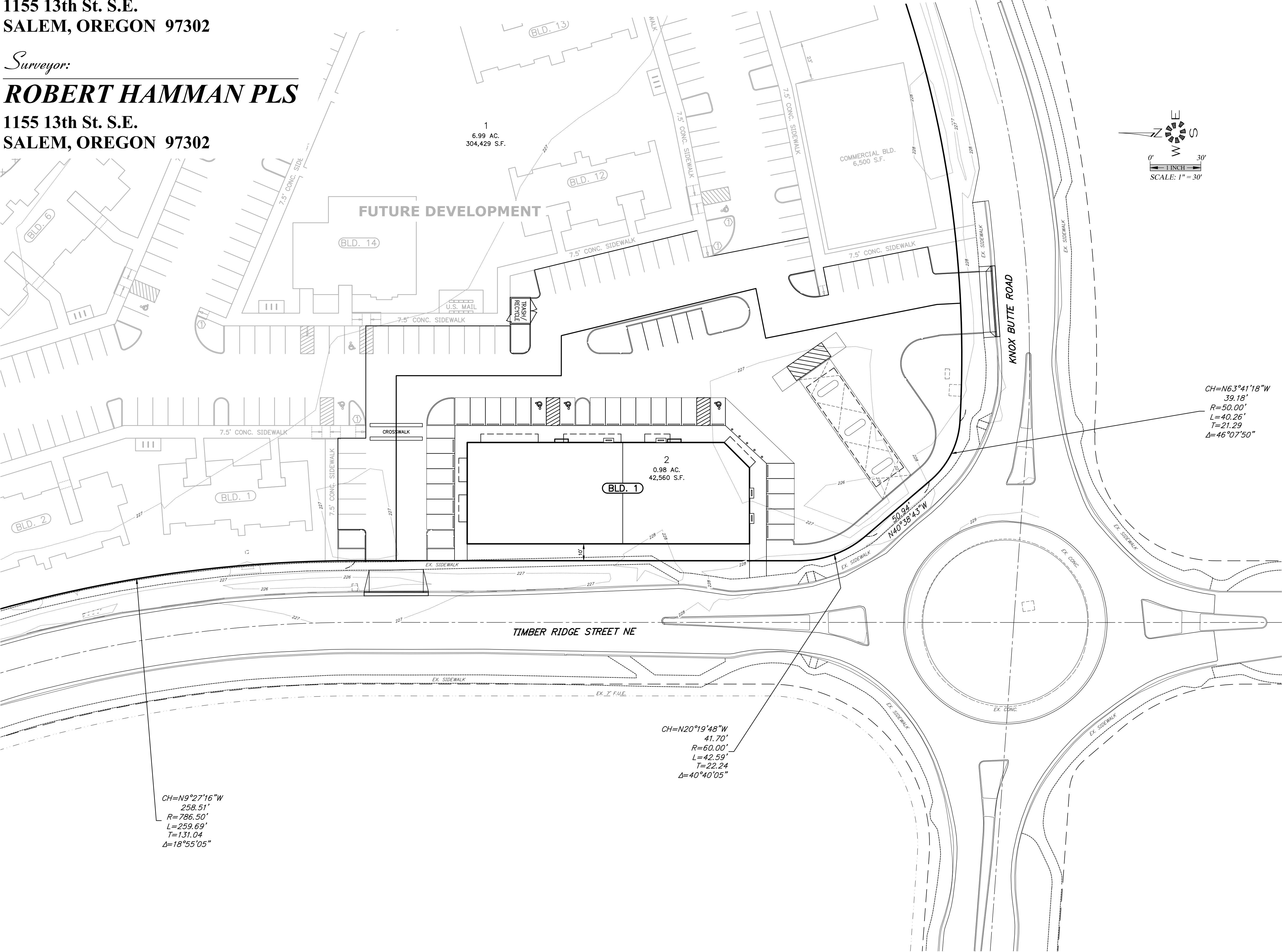
DATE: AUG. 2020

SCALE: AS SHOWN

EXPIRES: 06-30-2025

JOB # 6861

A1.0



SHEET INDEX

- A1.0 - COVER SHEET
- A1.1 - FLOOR PLAN
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- A1.6 - ELEVATION PLAN

ABBREVIATIONS

A.C.	ASPHALTIC CONCRETE	L.P.	LIGHT POLE
ACMP	ALUMINIZED CMP	M	METER, MAIN
ASSY.	ASSEMBLY	M.H.	MANHOLE
B.O.	BLOW OFF	MTL	METAL
B.F.V.	BUTTERFLY VALVE	O.H.	OVERHEAD
C & G	CURB & GUTTER	PC	POINT OF CURVE
CATV	CABLE TELEVISION	PCC	POINT OF CONTINUING CURVE
C.B.	CATCH BASIN	PED.	PEDESTAL
C.B.C.O.	CATCH BASIN CLEANOUT	PRC	POINT OF REVERSE CURVE
C.B.I.	CATCH BASIN INLET	PROP.	PROPOSED
C.L.	CENTERLINE	PT	POINT OF TANGENCY
CMP	CORRUGATED METAL PIPE	PUB.	PUBLIC
C.O.	CLEANOUT	PUE	PUBLIC UTILITY EASMT.
CONC.	CONCRETE	PVC	POLYVINYL CHLORIDE
CONST.	CONSTRUCT	PVT.	PRIVATE
D.I.	DUCTILE IRON	P.P.	POWER POLE
DIA.	DIAMETER	P.L.	PROPERTY LINE
DWG.	DRAWING	R	RADIUS
EASMT.	EASEMENT	R-	RIM
E.G.	EXIST. GRADE / GROUND	RD	ROAD DRAIN
EOP, E.P.	EDGE OF PAVEMENT	R.O.W.	RIGHT-OF-WAY
ELEC.	ELECTRIC	SAN.S. or S.S.	SANITARY SEWER
ELEV. or EL.	ELEVATION	S	SLOPE
EX. or EXIST.	EXISTING	STA.	STATION
FT.	FEET	STD.	STANDARD
F.F.	FINISH FLOOR	STL	STEEL
F.G.	FINISH GRADE	STM.DRN. or S.D.	STORM DRAIN
F.H.	FIRE HYDRANT	SVC.	SERVICE
F.M.	FORCE MAIN	SW	SIDEWALK
GUT. or GTR.	GUTTER	T.C.	TOP OF CURB
G.V.	GATE VALVE	TEL.	TELEPHONE
IMP.	IMPROVEMENT	TYP.	TYPICAL
INST.	INSERT	U.G.	UNDERGROUND
INV. or I-	INVERT	VL.	VAULT
L	LENGTH, LINE	W.M.	WATER MAIN

SYMBOLS

EXIST. PROP.	EXIST. PROP.	EXIST. PROP.	EXIST. PROP.
⊖	⊖ BLOW OFF ASSY.	⊖	⊖ MANHOLE SAN. SEWER
⊖	⊖ CATCH BASIN	⊖	⊖ MANHOLE STORM DRAIN
⊖	⊖ CATCH BASIN CLEANOUT	⊖	⊖ 2" DIA. C.O. / M.H.
⊖	⊖ CATCH BASIN INLET	⊖	⊖ MANHOLE TELEPHONE
⊖	⊖ CATV PED. / BOX	⊖	⊖ MANHOLE WATER
⊖	⊖ CLEANOUT	⊖	⊖ REDUCER / INCREASER
⊖	⊖ ELEC. PED. / BOX	⊖	⊖ TEL. PED. / BOX
⊖	⊖ FIRE HYDRANT	⊖	⊖ TRAFFIC PED. / BOX
⊖	⊖ GAS LOCATION MARKER	⊖	⊖ UTILITY / POWER POLE
⊖	⊖ GAS VALVE	⊖	⊖ WATER METER
⊖	⊖ MAIL BOX	⊖	⊖ WATER VALVE
⊖	⊖ CABLE TELEVISION	⊖	⊖ SANITARY SEWER EXIST.
⊖	⊖ CENTERLINE	⊖	⊖ SANITARY SEWER PROP.
⊖	⊖ DITCH C.L.	⊖	⊖ STORM DRAIN EXIST.
⊖	⊖ ELECTRICAL LINE	⊖	⊖ STORM DRAIN PROP.
⊖	⊖ GAS MAIN	⊖	⊖ WATER MAIN EXIST.
⊖	⊖ TELEPHONE LINE	⊖	⊖ WATER MAIN PROP.

ADA HANDICAP ACCESSIBILITY NOTES:

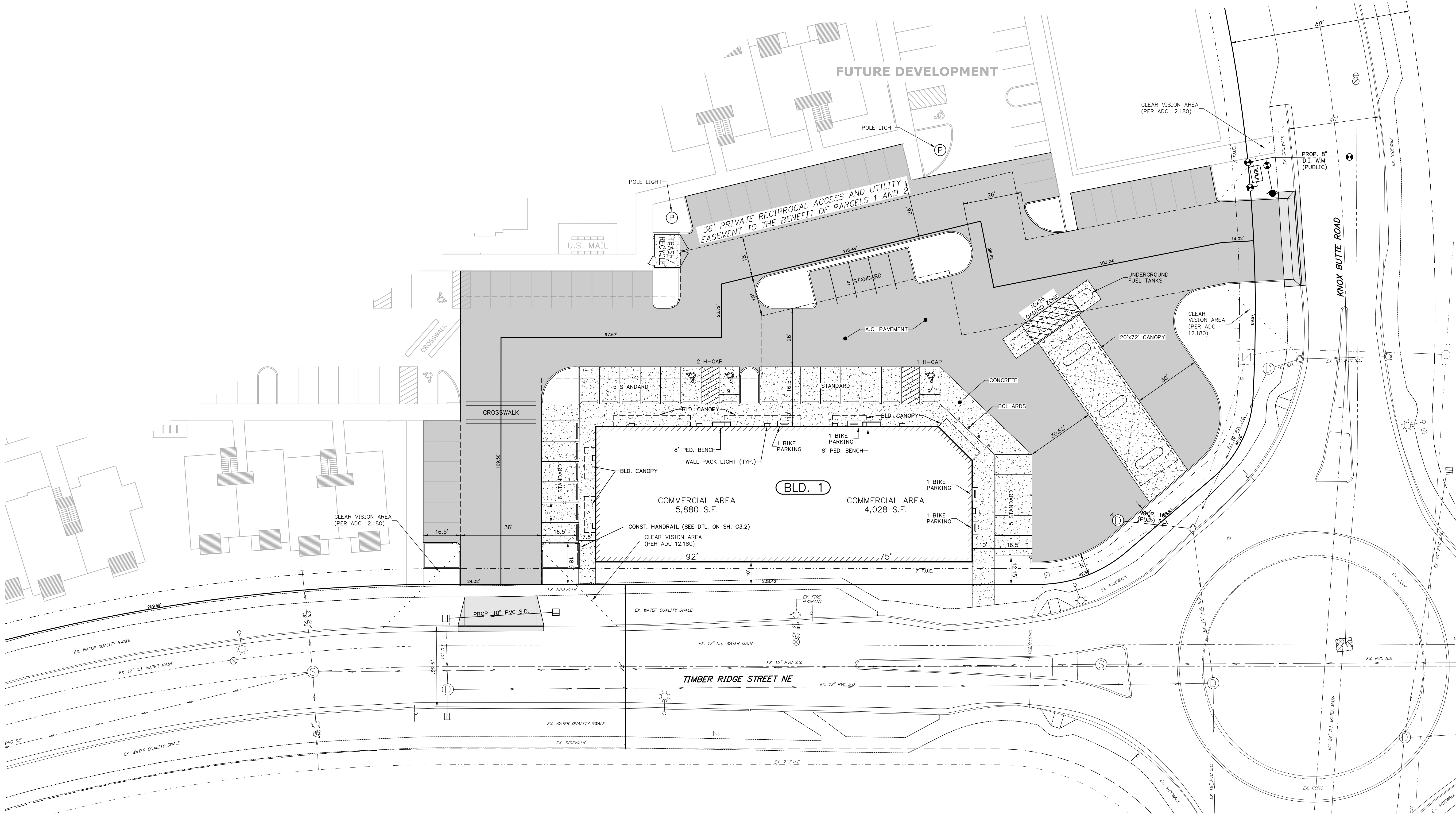
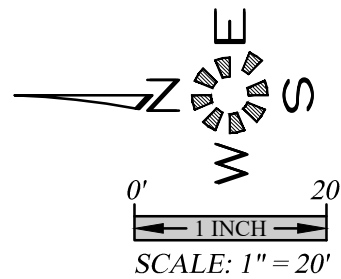
1. ALL ON-SITE WALKWAYS, PEDESTRIAN CONNECTIONS TO THE PUBLIC SIDEWALK AND ROUTES TO BUILDING ENTRANCES ARE ACCESSIBLE WITH RUNNING SLOPES LESS THAN 5% AND CROSS SLOPE LESS THAN 2% MAX. LANDINGS AT BOTTOM OF STAIRS AND EXT. FACE OF ENTRANCE DOORS SHALL HAVE A SLOPE IN THE DIRECTION OF TRAVEL NOT TO EXCEED 2%.
2. HANDICAP PARKING STALLS AND ACCESS AISLES ARE TO HAVE SLOPES IN ANY DIRECTION OF LESS THAN 2% MAX. GRAPHIC MARKINGS & SIGNAGE FOR HANDICAP AND VAN ACCESSIBLE STALLS WILL BE PER OSSC 2010 CHPTR. 11 AND ORS. REQUIREMENTS.
3. HANDICAP ACCESSIBLE CURB RAMPS SHALL HAVE A RUNNING SLOPE NOT TO EXCEED 1:12 MAX. AND A CROSS SLOPE NOT TO EXCEED 1%.
4. THE COMMUNITY BUILDING & ON-SITE LAUNDRY FACILITIES WILL BE FULLY HANDICAP ACCESSIBLE IN ACCORDANCE WITH ANSI A117.1 AND CHAPTER 11 OF THE 2010 OSSC.
5. 2% OF THE LIVING UNITS OR (3) UNITS WILL BE TYPE 'A' HANDICAP ACCESSIBLE. THESE INCLUDE A 1, 2 AND 3 BEDROOM UNIT AS INDICATED ON THIS SITE PLAN. THE BALANCE OF THE GROUND FLOOR LIVING UNITS WILL BE TYPE 'B' ADAPTABLE UNITS IN ACCORDANCE WITH ANSI A117.1.

SITE:

- 1 COMMERCIAL BUILDING
- 3 PUMP FUEL STATION
- 1 TRASH / RECYCLE
- 28 STANDARD STALLS
- 3 HANDICAP STALLS
- 1 10'x25' LOADING ZONE
- 4 BIKE PARKING

AREAS WITHIN BOUNDARY:

TOTAL	42,560 S.F.
HARD SURFACE	36,578 S.F. (87%)
LANDSCAPE	5,620 S.F. (13%)



SITE PLAN

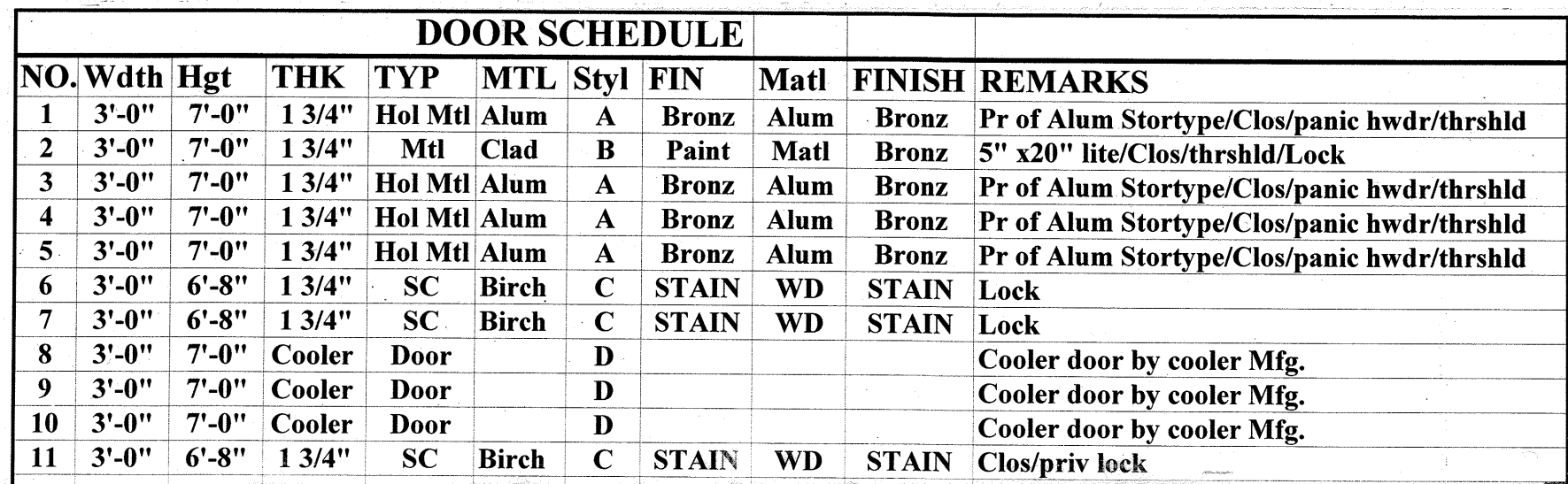
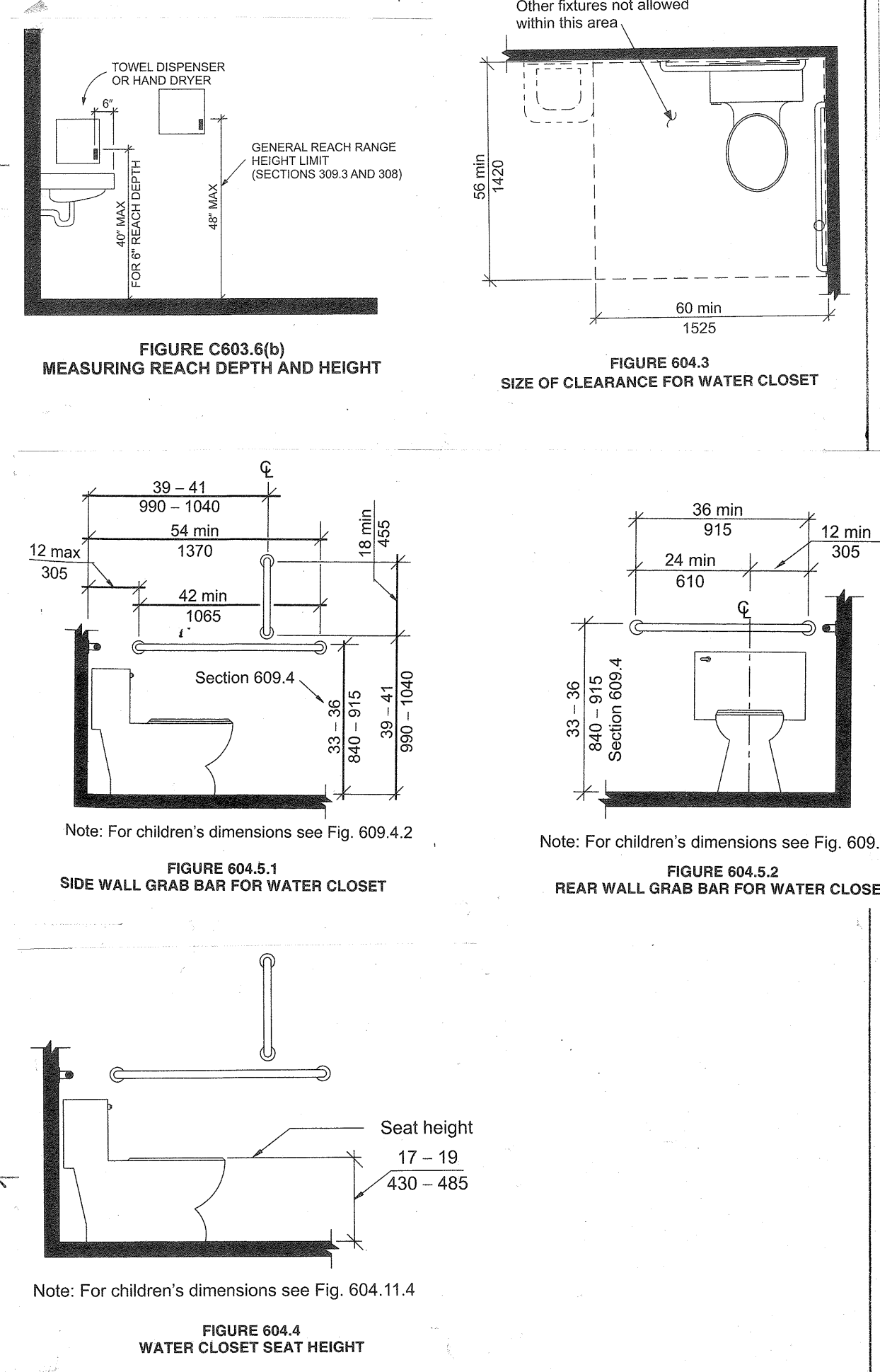
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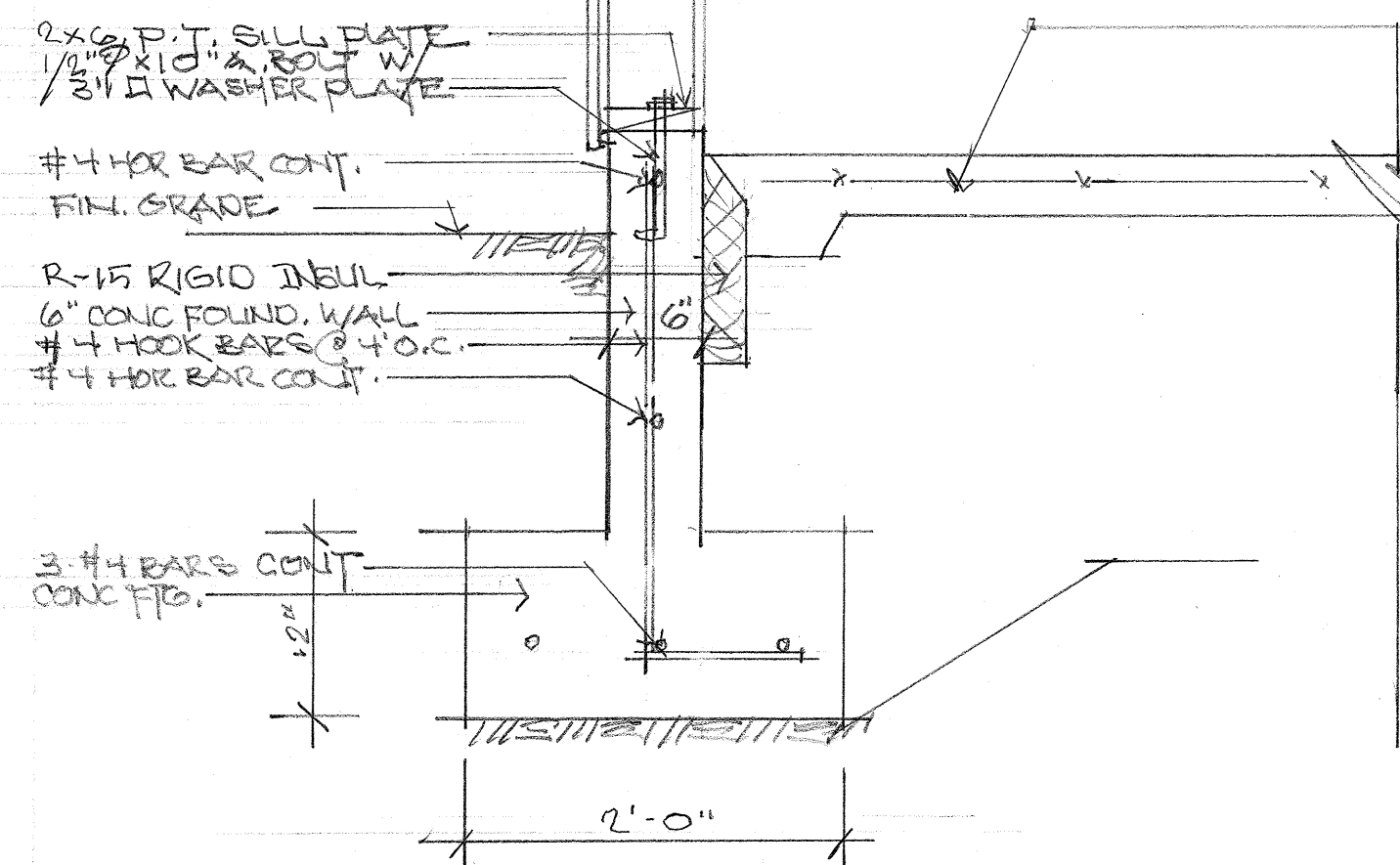
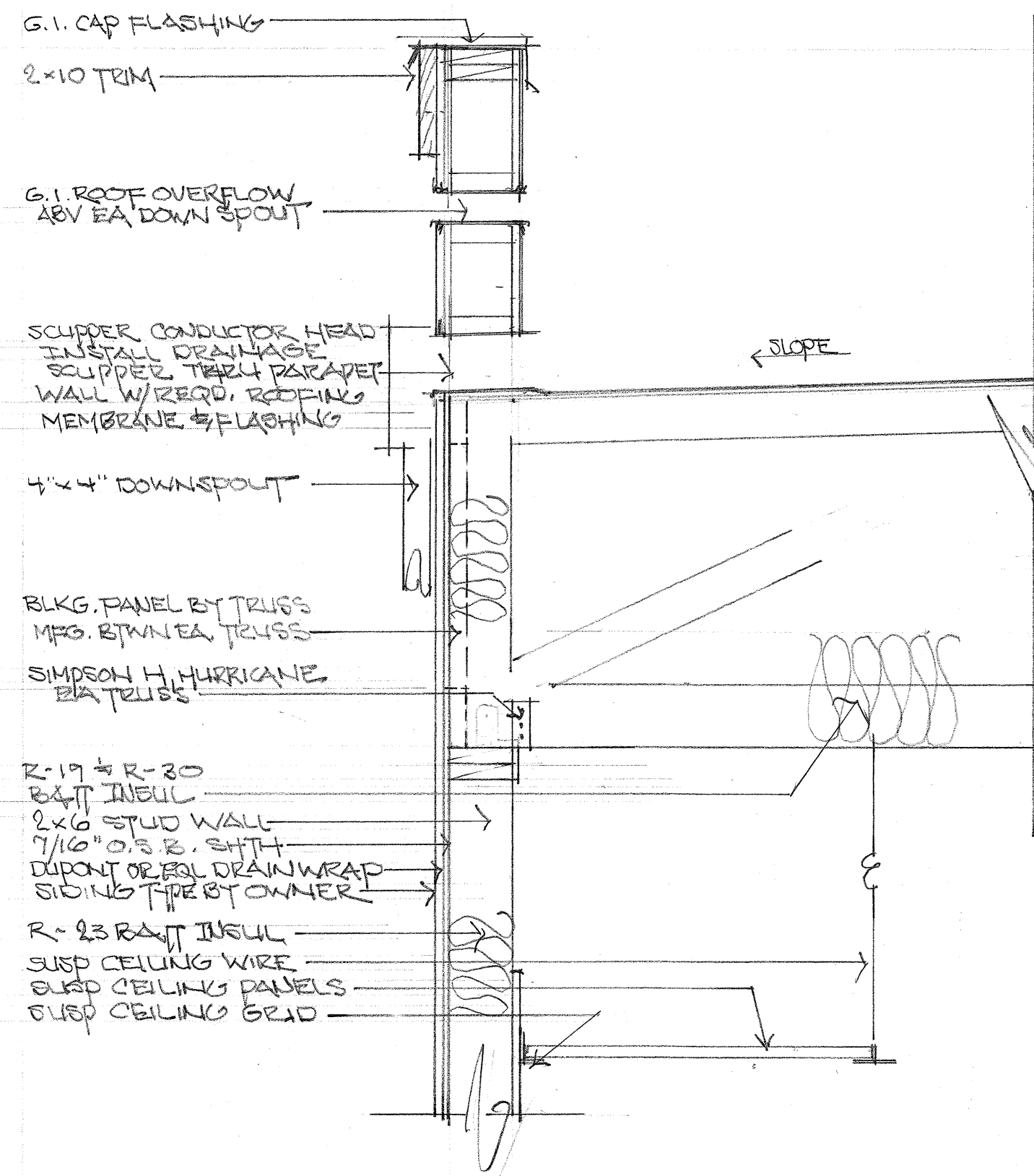


EXPIRES: 06-30-2025
JOB # 6861

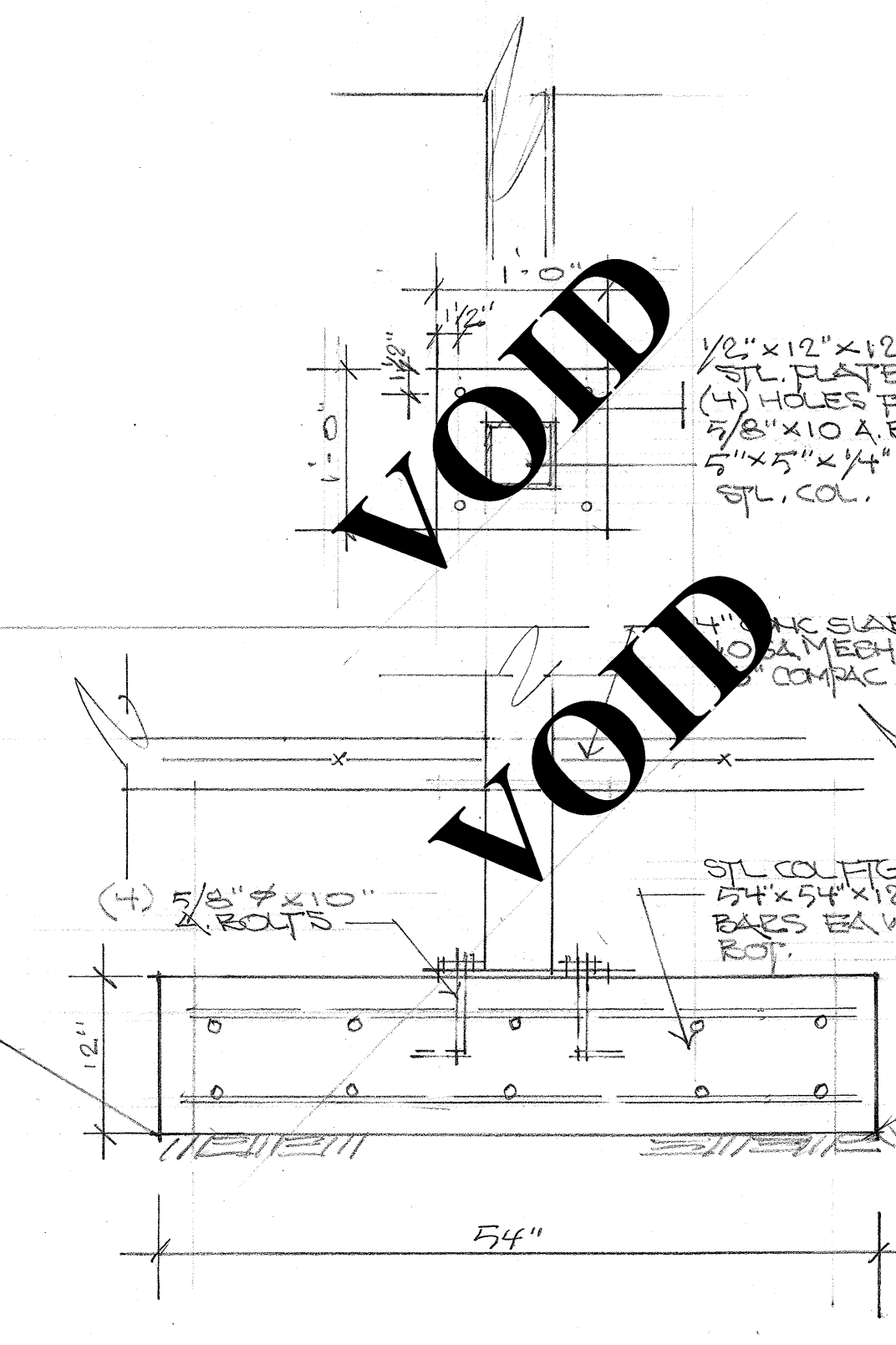
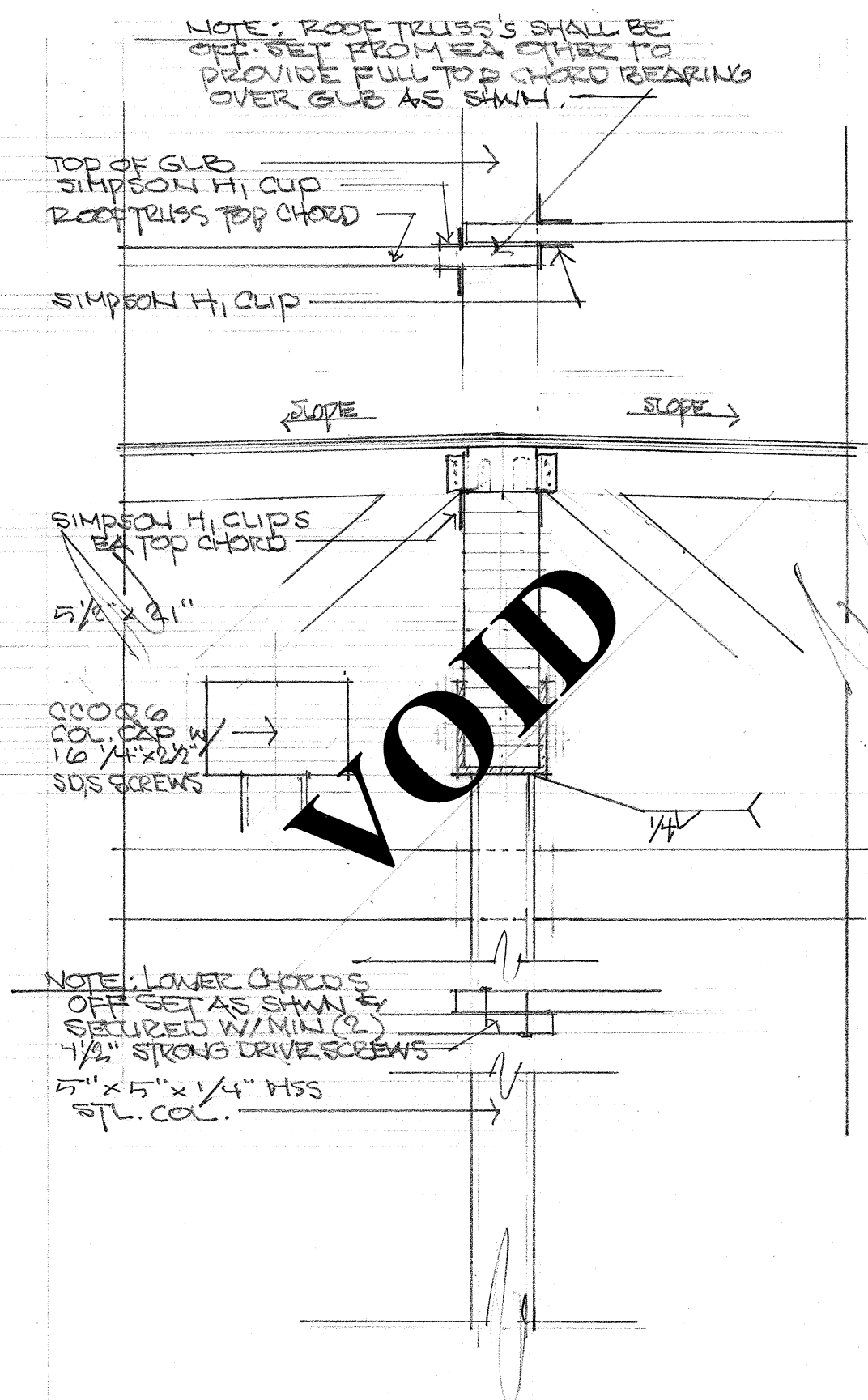


EXPIRES: 06-30-2023
EXPIRES: 06-30-2025
A1.1

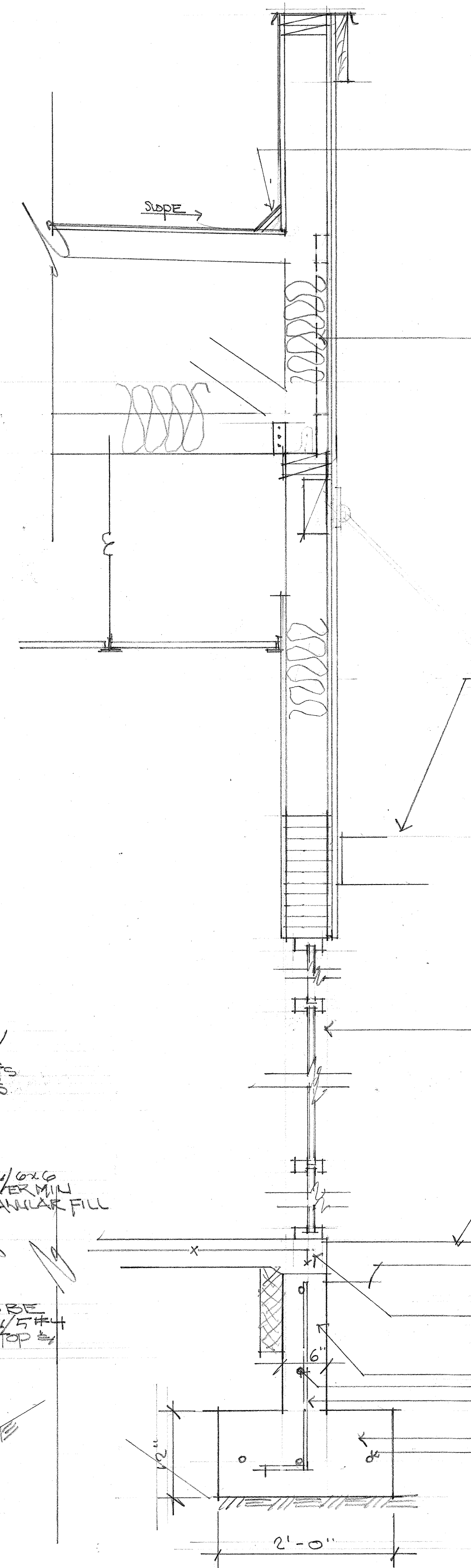




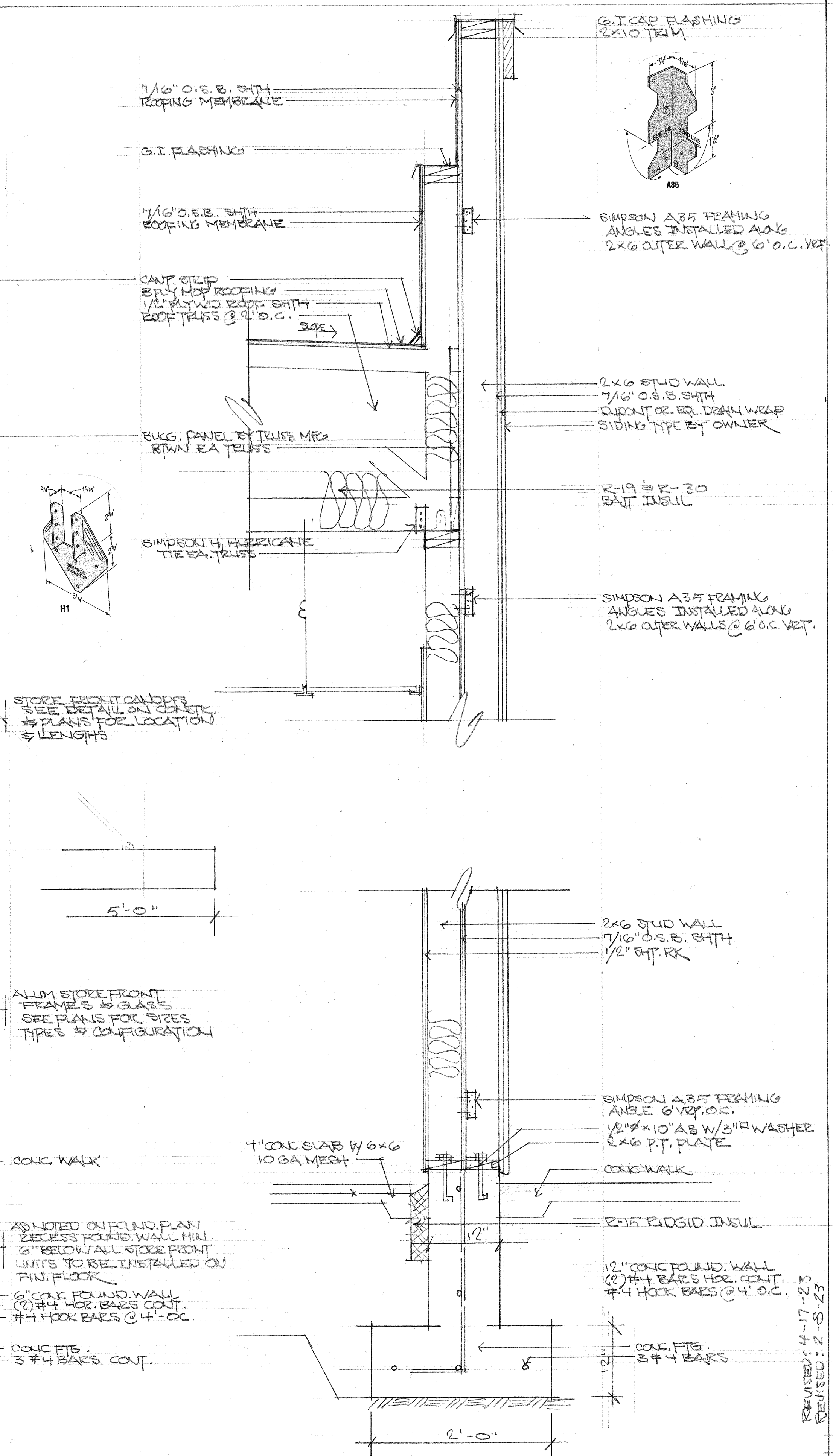
DETAIL D-1



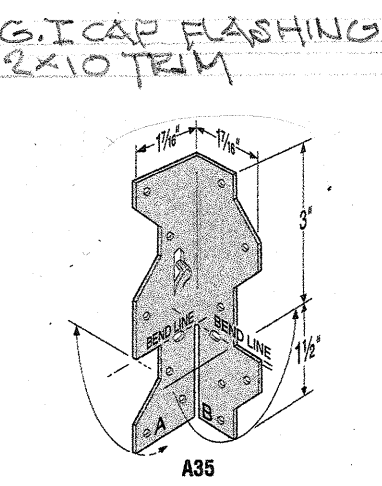
DETAIL D-2

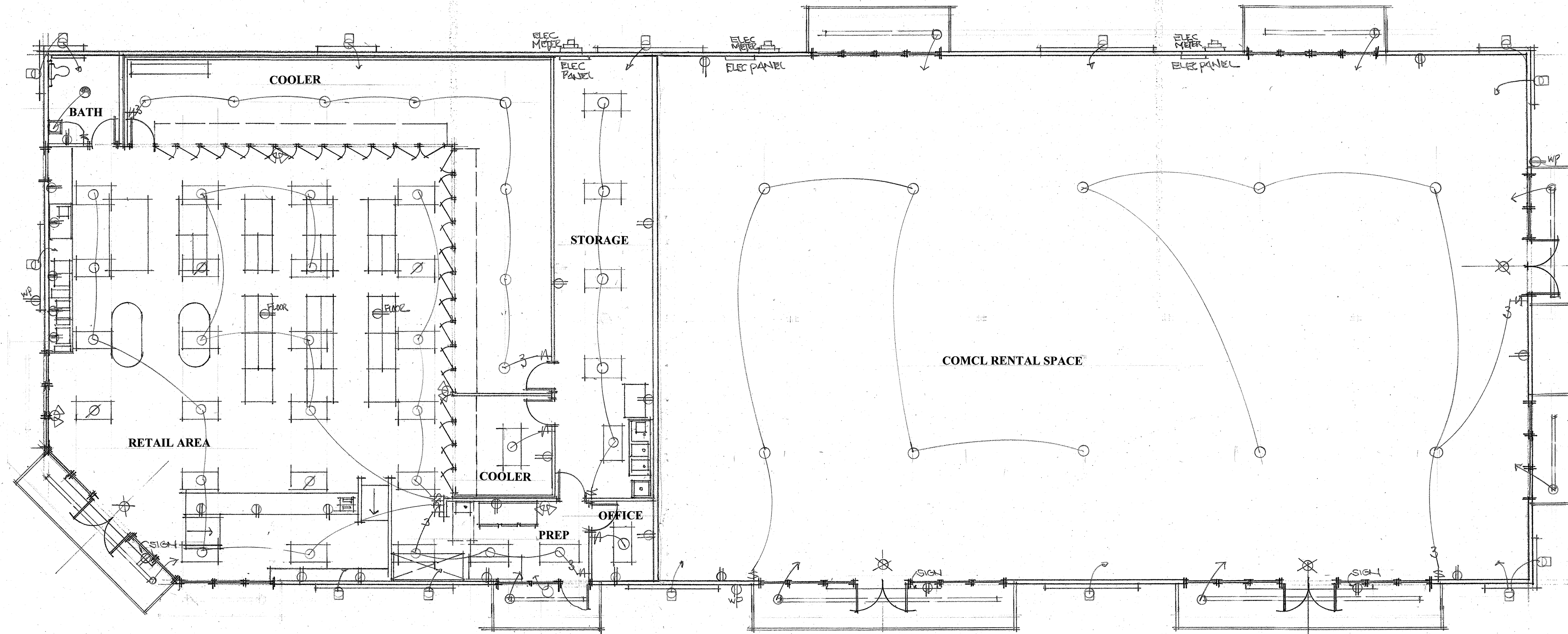


DETAIL D-3



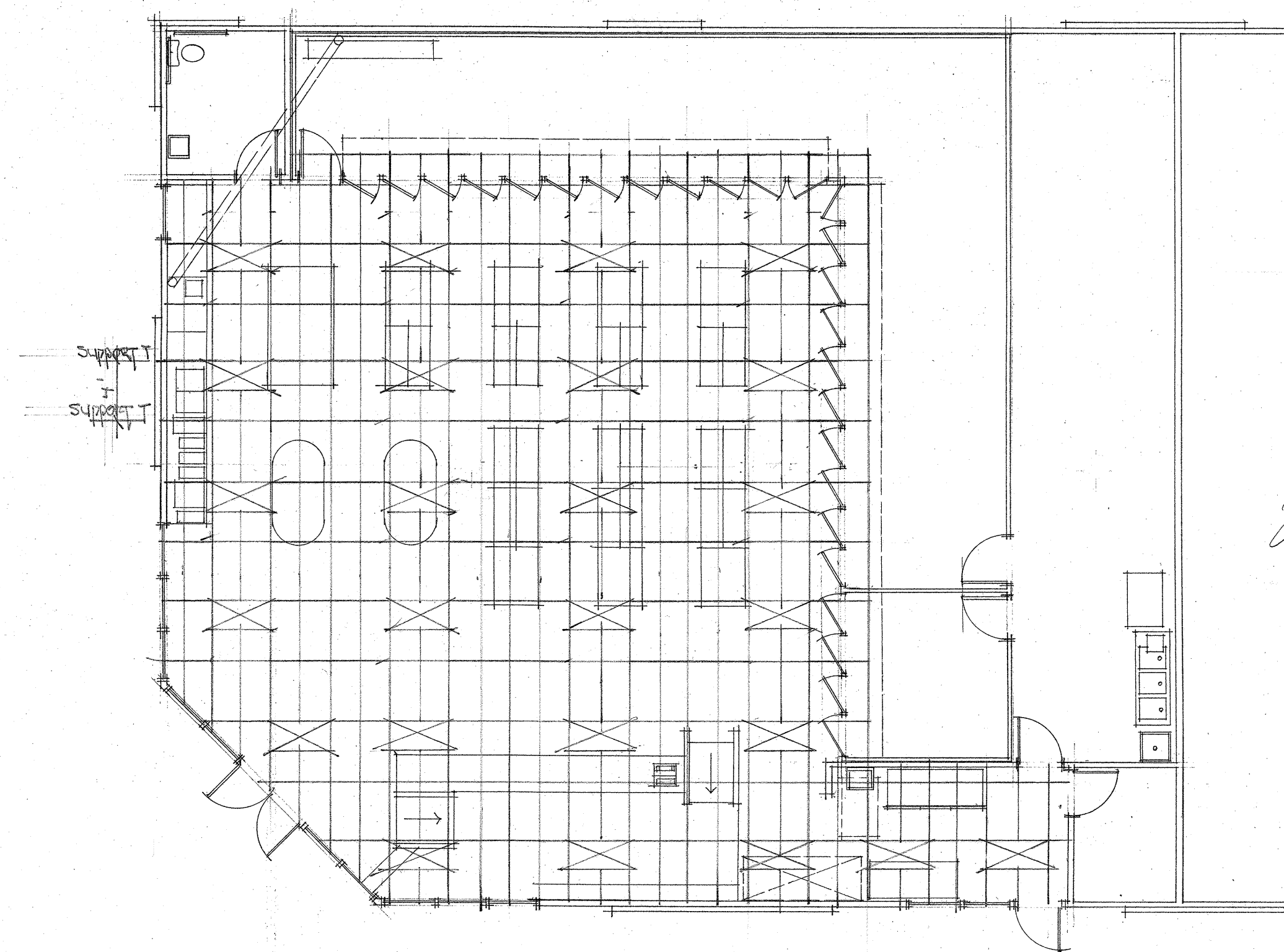
DETAIL D-4





ELECTRICAL PLAN & EXTR LIGHTING

1/8" = 1'-0"



SUSPENDED CEILING PLAN

1/8" = 1'-0"

SYMBOL	ELECTRICAL SYMBOLS
○	110 V DUPLEX OUTLET
⊖	110 V DUPLEX OUTLET
⊖ WP	WATER PROOF 110 V OUTLET ABV COUNTER +4" MAX.
⊖	220 V OUTLET
⊖	220 V HARDWARE
⊖	80 AMP SWITCHE
⊖	3 WAY SWITCHE
⊖	DOWN LIGHT FIXTURE
⊖	SIGN OUTLET
⊖	CANOPY LIGHT
○	CEILING FIXTURE
○	4 TUBE FLOU. FIXTURE 24" x 48"
○	4 TUBE FLOU. FIXTURE ON EMERG. CIRCUIT
⊖	ELEC METER
⊖	ELEC PANEL
⊖	FLOOD LITES EMERG. CIRCUIT
⊖	EXIT SIGN

NOTE: ELECTRICAL SUPPLY & LOADS FOR HEATING, COOLING, FREEZERS & COOLERS SHALL BE DETERMINED BY EA, MFG. & SUPPLIER

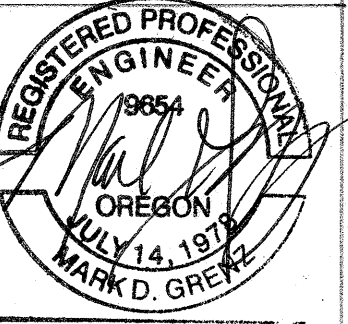
SUSPENDED CEILING

GRID: 2' x 4' WHITE GRID
TILE: 2' x 4' WHITE NON DIRECTIONAL
4 TUBE FLOU. FIXTURE 24" x 48"

REVISED: 4-17-23

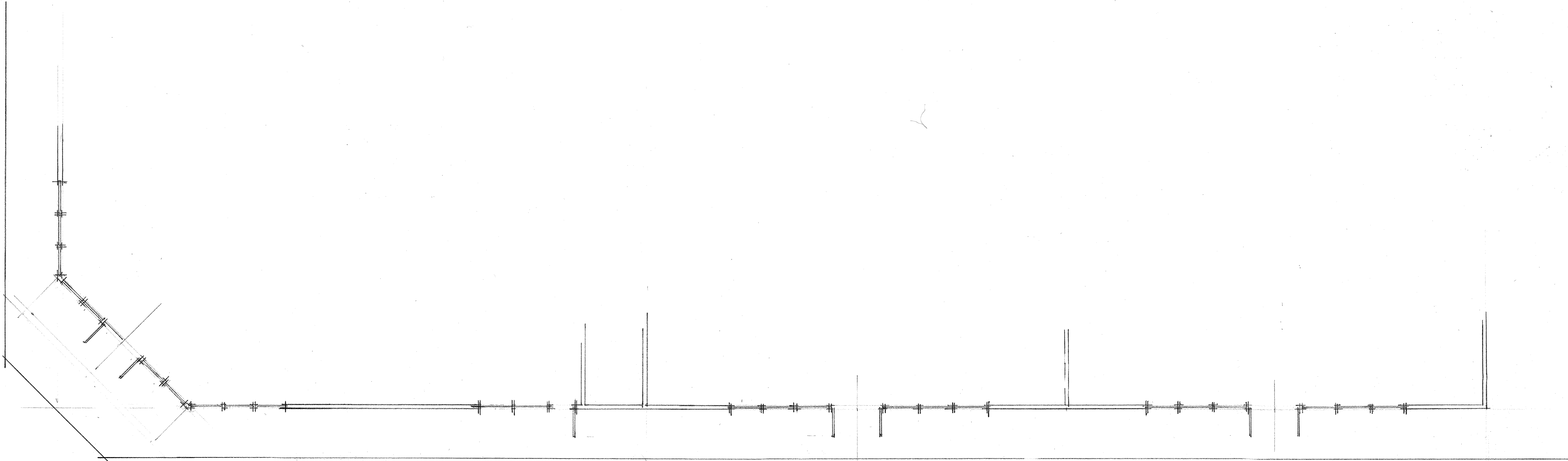
REVISED: 4-17-23

**TIMBER KNOX
US MARKETS, Albany OR**



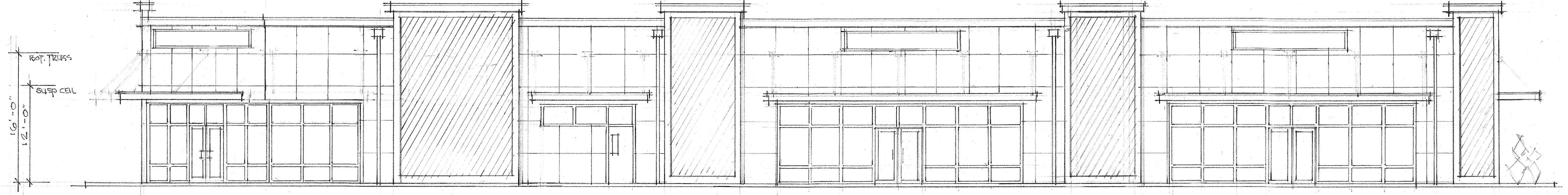
EXPIRES: 06-30-2025

A1.6



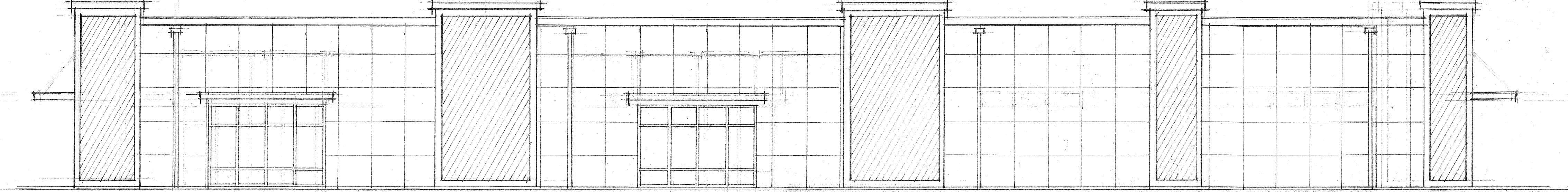
FLOOR PLAN Partial

1/8" = 1'-0"



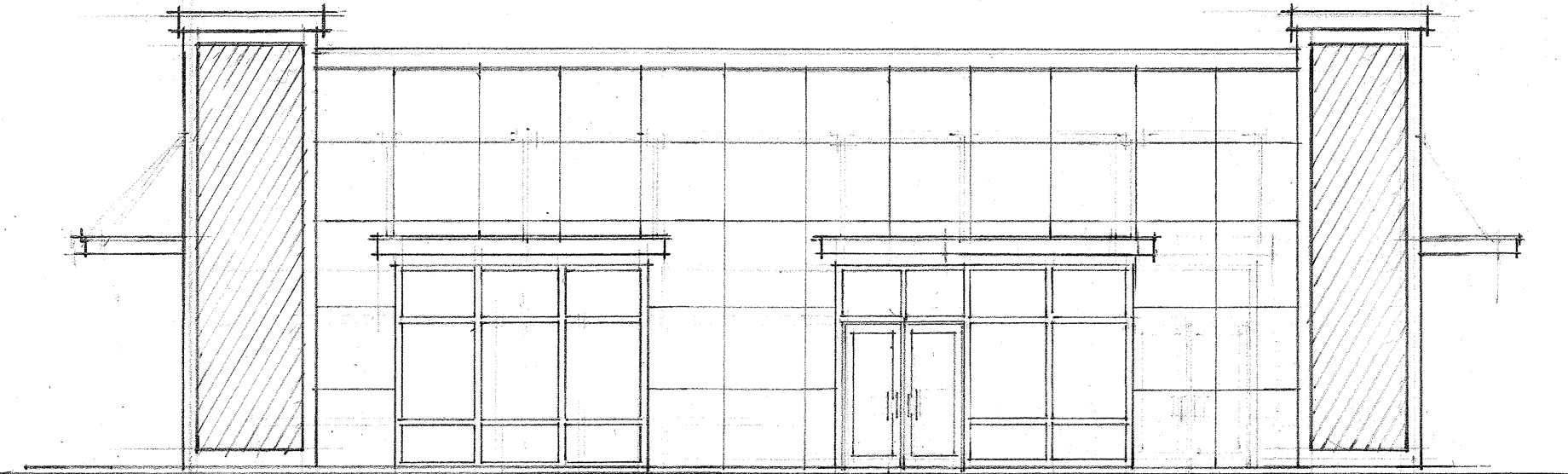
ELEVATION EAST

1/8" = 1'-0"



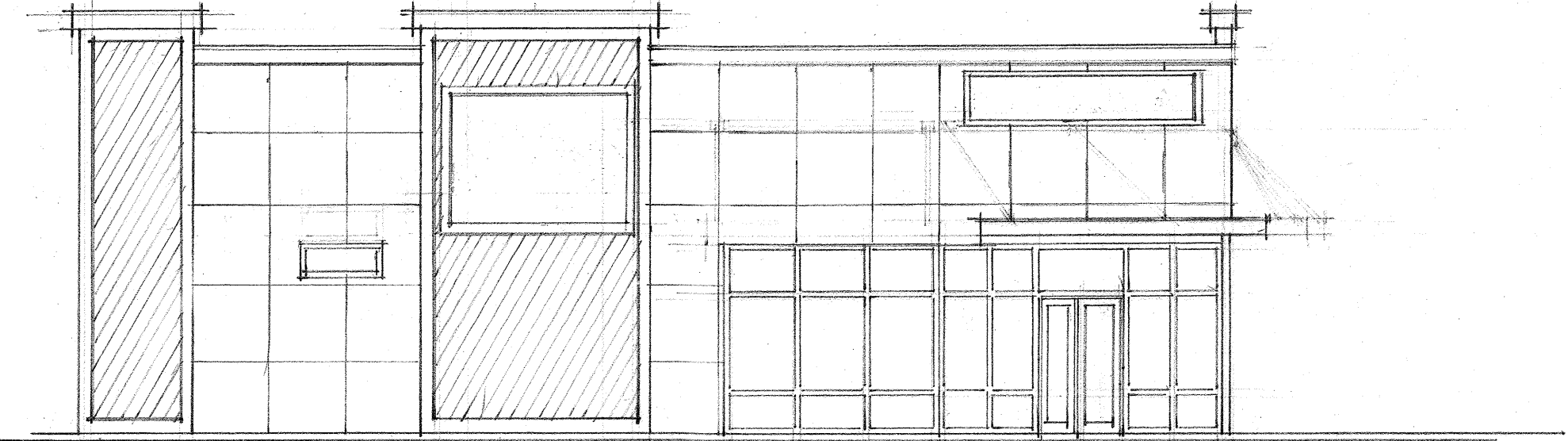
ELEVATION WEST

1/8" = 1'-0"



ELEVATION NORTH

1/8" = 1'-0"



ELEVATION SOUTH

1/8" = 1'-0"