

ENGINEERS SURVEYORS
737 West Exchange St. Chgo, IL 60617
ph 708.672.4064 fax 708.672.3738

ALTA / NSPS LAND TITLE SURVEY

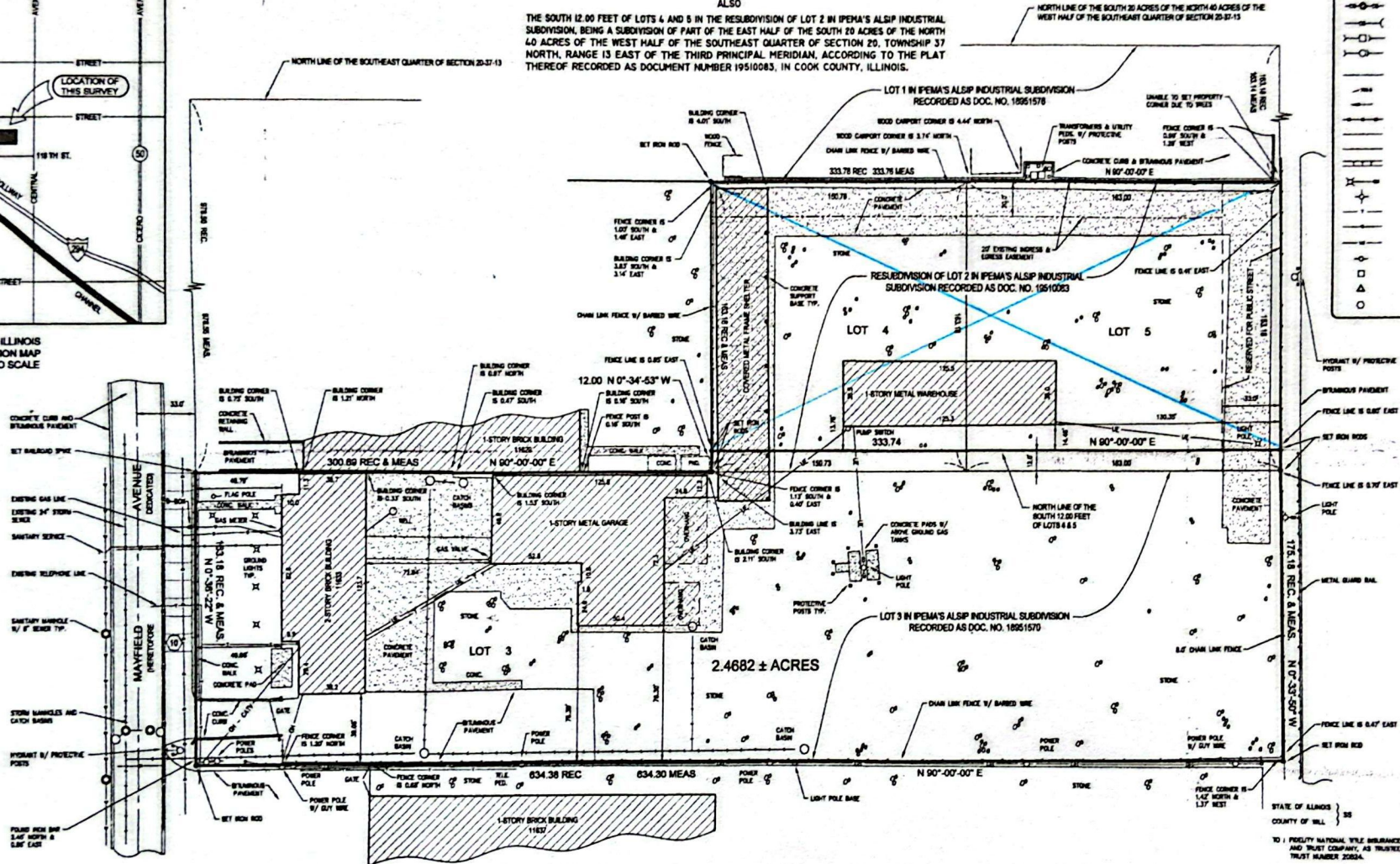
LOT 3 IN IPEMA'S ALSP INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH 20 ACRES OF THE NORTH 40 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18951576, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 12.00 FEET OF LOTS 4 AND 5 IN THE RESUBDIVISION OF LOT 2 IN IPEMA'S ALSP INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH 20 ACRES OF THE NORTH 40 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 19510083, IN COOK COUNTY, ILLINOIS.



ALSP, ILLINOIS
LOCATION MAP
NOT TO SCALE



STANDARD SYMBOL LEGEND	
WATER MAIN	WATER MAIN AND VALVE BOX
HYDRAULIC INSTALLATION	WATER MAIN AND VALVE BOX
WATER SERVICE 10" TO 12"	WATER SERVICE 10" TO 12"
SEWAGE MAIN AND MANHOLE	SEWAGE MAIN AND MANHOLE
COMBINED SEWER AND MANHOLE	COMBINED SEWER AND MANHOLE
WELT AND STORM SEWER	WELT AND STORM SEWER
CATCH BASIN AND STORM SEWER	CATCH BASIN AND STORM SEWER
CHIMNEY BRICK	CHIMNEY BRICK
SPOT ELEVATION	SPOT ELEVATION
DIRECTION OF OVERLAND DRAINAGE	DIRECTION OF OVERLAND DRAINAGE
FENCE	FENCE
PROPERTY LINE	PROPERTY LINE
RIGHT-OF-WAY LINE	RIGHT-OF-WAY LINE
SLOPE	SLOPE
STREET LIGHT	STREET LIGHT
PARKING LIGHT	PARKING LIGHT
18" BURIED CABLE	18" BURIED CABLE
GAS LINE	GAS LINE
BURIED ELECTRICAL CABLE	BURIED ELECTRICAL CABLE
POWER LINE POLE	POWER LINE POLE
ELECTRICAL TRANSFORMER	ELECTRICAL TRANSFORMER
TELEPHONE TRANSFORMER	TELEPHONE TRANSFORMER
ELECTRICAL PRESENTER	ELECTRICAL PRESENTER

N
SCALE: 1" = 30'

ADDRESS:
11633 MAYFIELD AVENUE
ALSP, ILLINOIS 60482
JOB NO. 16034 & 02099

P.I.N'S 24-20-400-007
24-20-400-015
24-20-400-016
24-20-400-017

NOTES
1. THE NAME OF BLANDER THAT WAS USED IN THE PREPARATION OF THIS SURVEY WAS
BLANDER
2. FIDELITY NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO. 2430 PUT WITH
AN EFFECTIVE DATE OF AUGUST 28, 2018 WAS USED IN THE PREPARATION OF THIS SURVEY.
3. AN EXAMINATION HAS BEEN MADE OF THE FLOOD INSURANCE RATE MAP OF THE NATIONAL
FLOOD INSURANCE PROGRAM FOR THIS AREA OF COOK COUNTY, ILLINOIS. BEING MAP NUMBER
22020014V, EFFECTIVE DATE AUGUST 16, 2018. THE NATIONAL FLOOD INSURANCE
PROGRAM HAS DETERMINED THAT THE ABOVE DETACHED PROPERTY IS DESIGNATED AS
ZONE "X" DETERMINED AS AN AREA DETERMINED TO BE OUTSIDE THE 0.1% ANNUAL CHANCE
FLOOD PLAIN. THIS STATEMENT IS FOR FLOOD INSURANCE PURPOSES ONLY AND DOES
NOT NECESSARILY INDICATE ALL AREAS SUBJECT TO FLOODING.
4. EXISTING UTILITIES SHOWN ARE FROM OBSERVED EVIDENCE, VILLAGE OF ALSP RECORD
MAPS AND RECORD DATA FROM PRESENT OWNER. LACKING EXCAVATION, THE EXACT
LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND
RELIABLY DEPICTED.

STATE OF ILLINOIS } ss
COUNTY OF WILL
TO: FIDELITY NATIONAL TITLE INSURANCE COMPANY, BELLAMORE, LLC, PNC BANK N.A. AND STANDARD BANK
AND TRUST COMPANY, AS TRUSTEES UNDER TRUST AGREEMENT DATED JUNE 16, 2018 AND KNOWN AS
TRUST NUMBER 20824.
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE
WITH 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY
ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 8, AND 11 OF
TABLE A THEREOF.
THE FIELD WORK WAS COMPLETED ON AUGUST 28, 2018
DATE OF PLAT OR MAP: OCTOBER 30, 2018
(SIGNED) *William J. Styer*
WILLIAM J. STYER
ALSP PROFESSIONAL LAND SURVEYOR NO. 2430
LICENSE EXPIRES: NOVEMBER 30, 2018
ALSP PROFESSIONAL DESIGN FIRM NO. 184 - 002238
LICENSE EXPIRES: APRIL 30, 2017