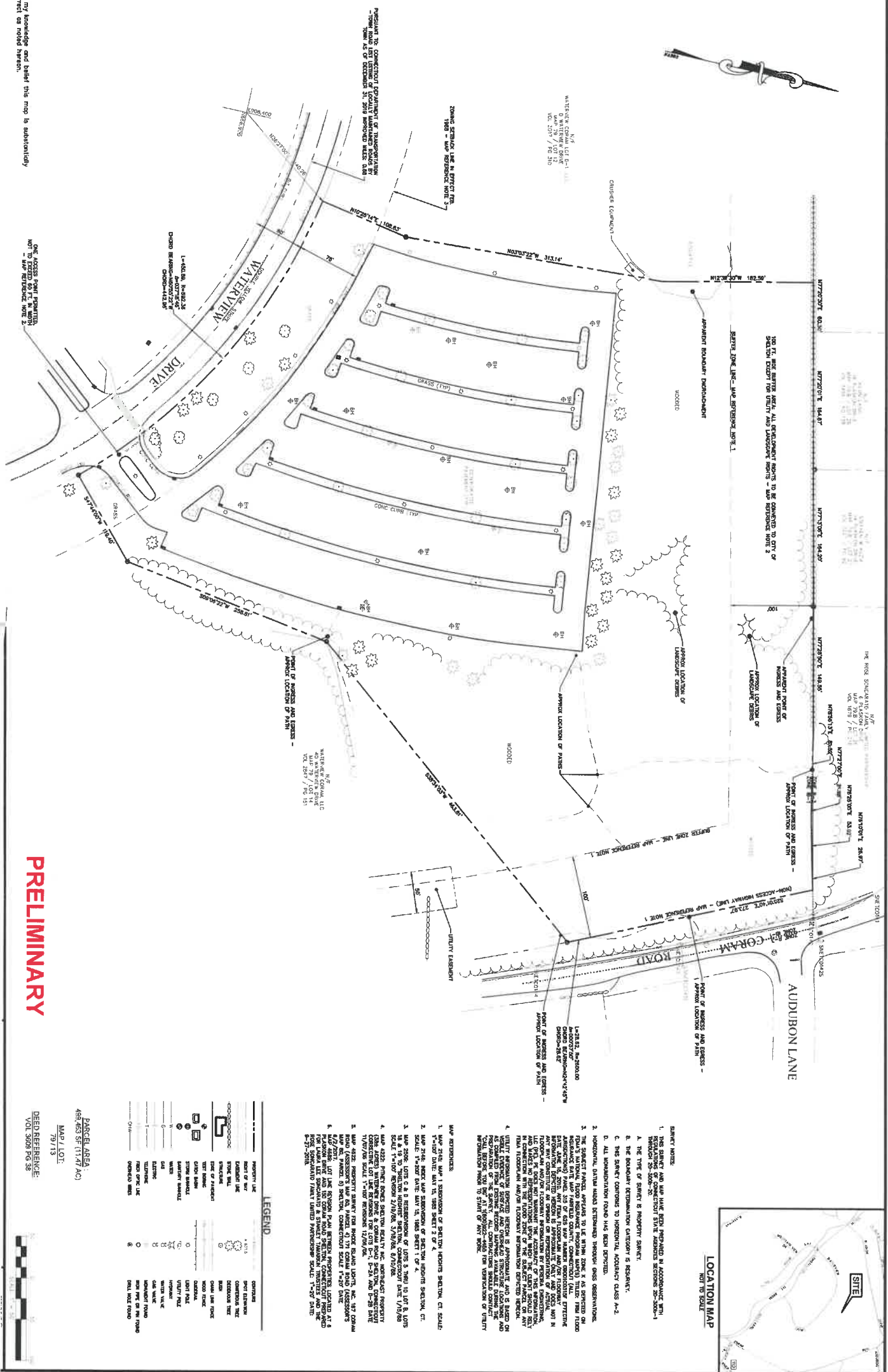




To my knowledge and belief this map is substantially correct as noted hereon.

ONE ACCESS POINT PERMITTED.
NOT TO EXCEED 60 FT. IN WIDTH.
- MAP REFERENCE NOTE 2

PRELIMINARY

DEED REFERENCE:
VOL 3609 PG 38

PARCEL AREA:
489,463 SF (11.47 AC)

MAP / LOT
70 / 42

Jeffrey R. Jurzycki, Conn. Land Surveyor # LSX.0014202