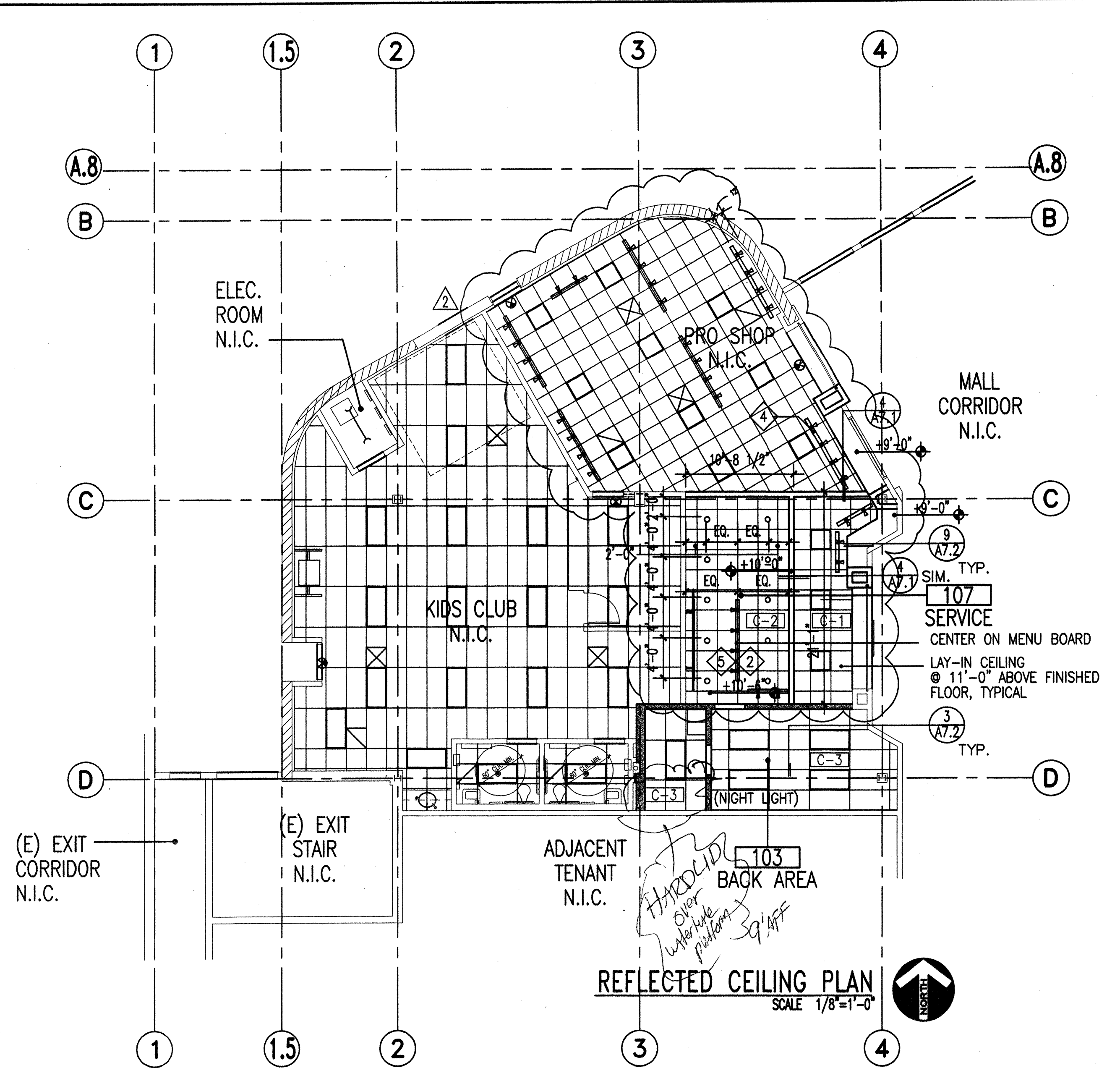
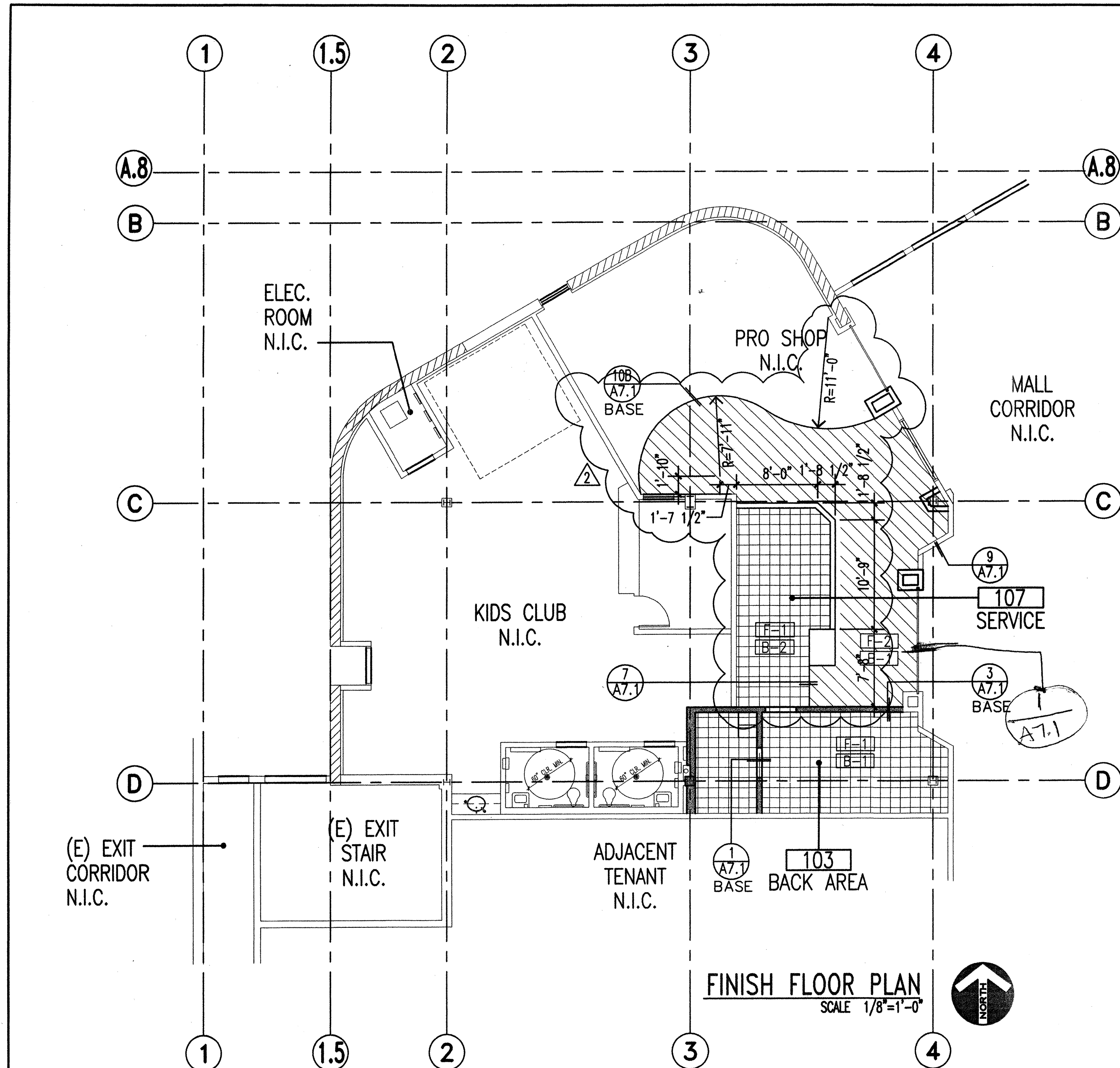




FINISH SCHEDULE

ROOM/AREA	FLOOR	BASE	WALLS	CEILING	REMARKS
107 SERVICE	F-1	B-1	W-1 P-1B W-4	C-1	SEE INTERIOR ELEVATIONS FOR EXTENT OF FINISHES
103 BACK AREA	F-1	B-2	W-2 P-2A W-2	C-3	SEE INTERIOR ELEVATIONS FOR EXTENT OF FINISHES
MISCELLANEOUS:					
1. PROVIDE DAL EPOXY ADHESIVE #210 AT ALL TILE INSTALLATIONS.					
WALL BASE					
B-1 RUBBER BLACK BASE					
B-2 DAL QUARRY TILE-"TEXTURES" 5"x6" WITH INTEGRAL 3/8" RADIUS COVE. COLOR: #T03 "ASHEN GRAY"-REGULAR BLEND. GROUT: MAPEI ULTR/COLOR KER 700 SERIES #47 "CHARCOAL." MATERIALS SUPPLIED BY OWNER, INSTALLED BY CONTRACTOR.					
FLOOR FINISHES					
F-1 DAL QUARRY TILE-"TEXTURES" 6"x6". COLOR: #T03 "ASHEN GRAY"-REGULAR BLEND. GROUT: MAPEI ULTR/COLOR KER 700 SERIES #47 "CHARCOAL." MATERIALS SUPPLIED BY OWNER, INSTALLED BY CONTRACTOR.					
F-2 STAINED SEALED CONCRETE FINISH. MATERIALS AND APPLICATION BY CONTRACTOR.					
WALL FINISHES					
W-1 PAINTED GYPSUM BOARD, SEE PAINT KEY BELOW. SUPPLIED AND INSTALLED BY CONTRACTOR.					
W-2 KEMITE GLASSBORO-P, .09" #84 "VORY" FIBERGLASS REINFORCED PANELS WITH MATCHING TRIM. SUPPLIED AND INSTALLED BY CONTRACTOR. JAMBA JUICE NATIONAL ACCOUNT-NO SUBSTITUTIONS ALLOWED. CONTACT BOB KILBOURNE AT (800) 435-0080 FOR LOCAL DISTRIBUTOR.					
W-4 SLAT-WALL, SEE PAINT KEY BELOW. SUPPLIED AND INSTALLED BY CONTRACTOR.					
PAINT					
P-1 BENJAMIN MOORE #911 "WHITE"					
P-2 BENJAMIN MOORE #315 "GOLD"					
P-3 BENJAMIN MOORE #405 "GREEN"					
P-4 BENJAMIN MOORE #02 "SUPER WHITE"					
P-5 SHERMAN WILLIAMS #FW1839 "GRAPE"					
PAINT SUFFIXES:					
B = SEMI-GLOSS LATEX ENAMEL					
CEILING FINISHES					
C-1 ACOUSTIC TILE: ARMSTRONG #598 BEVELED TEGULAR "CIRRUS" 2' x 2' W/SUPERFINE REVEAL. 9/16" DXT GRID W/EXPOSED TEE, WHITE.					
C-2 USC INTERIORS "VINYL ROCK" VINYL CLAD GYPSUM BOARD TILE. COLOR: #3260 "WHITE" 2'x2'. 15/16" DX GRID, COLOR: "WHITE." IBO REPORT 2244.					
C-3 USC INTERIORS "VINYL ROCK" VINYL CLAD GYPSUM BOARD TILE. COLOR: #3270 "WHITE" 2'x4'. 15/16" DX GRID, COLOR: "WHITE." IBO REPORT 2244.					

SHEET NOTES

1. REFER TO SHEET T.1 FOR RESPONSIBILITY SCHEDULE AND SHEET T.2 FOR GENERAL NOTES AND REQUIREMENTS.
2. REFER TO SHEET A7.2 FOR SEISMIC BRACING.
3. CONTRACTOR TO FIELD VERIFY LOCATIONS OF ALL (E) SPRINKLER LINES AND/OR OTHER OBSTRUCTIONS AND RELOCATE AS REQUIRED TO ACHIEVE SCHEDULED CEILING HEIGHTS. CONTRACTOR SHALL COORDINATE ALL SUCH RELOCATION WORK WITH LANDLORD PRIOR TO COMMENCING.
4. CENTER ALL FIXTURES IN CEILING TILE WHERE APPLICABLE.
5. REFER TO EQUIPMENT SCHEDULE FOR FIRE SPRINKLER TYPES AND LOCATIONS.

LIGHT FIXTURE SCHEDULE

NO.	SYMBOL	DESCRIPTION	MANUFACTURED & CATALOG NUMBER	LAMP TYPE	REMARKS
L01	○	6 .75" Recessed Spot	Lightolier 1105WH White Step Baffle 1102P1 Frame-in Kit	100W PAR/HIR/FL-GE	(Night Light) Indicates night light circuit
L04	△	Track-Lite Heads	Lightolier Lytespan Lytespot #6282, Matte White	50 PAR 30/HIR/FL35	At menu board light track only.
L05	—	Track-Lite Track	Lightolier Lytespan Tracks-6000WH 2', 6001/4WH 4', 6002/8WH 8'		(Night Light) Indicates night light circuit
L06	□	2' x 4' Recessed	Metalux G-Series #2G-332A-120-EB81	3-F32T8 / SP30	Reduced light output electronic ballast -
L14	⎓	Emergency Light	Sure-Lites #CC-2	Incandescent 3.6W #Z-4	
L16	□	Recessed Parabolic	Lightolier 2' x 2' #PLA2G9LT3U4120X3	2-F40/30DX/SPX30-GE	(Night Light) Indicates night light circuit

KEY NOTES

- 1 NOT USED
- 2 ALL BULBS AND LENSES IN FOOD PREP AREAS SHALL BE EASILY CLEANABLE AND SHATTERPROOF.
- 3 NOT USED
- 4 COORDINATE TRACK LOCATION WITH 24 HOUR FITNESS CONSTRUCTION MANAGER.
- 5 WALLS AND CEILINGS IN ALL AREAS EXCEPT DINING WHERE THERE IS OPEN FOOD MUST HAVE SMOOTH, WASHABLE AND LIGHT COLORED MATERIALS.
- 6 NOT USED
- 7 NOT USED

LEGEND

- START POINT FOR CEILING GRID
- FINISH CALLOUT, SEE FINISH SCHEDULE SHEET A5.1
- (NIGHT LIGHT) INDICATES NIGHT LIGHT CIRCUIT, SEE ELECTRICAL DRAWINGS

NOTE: THESE ITEMS ARE LAYOUT FOR DESIGN INTENT ONLY REFER TO FUTURE SCHEDULE AND ELECTRICAL DRAWINGS FOR SPECIFIC REQUIREMENTS.



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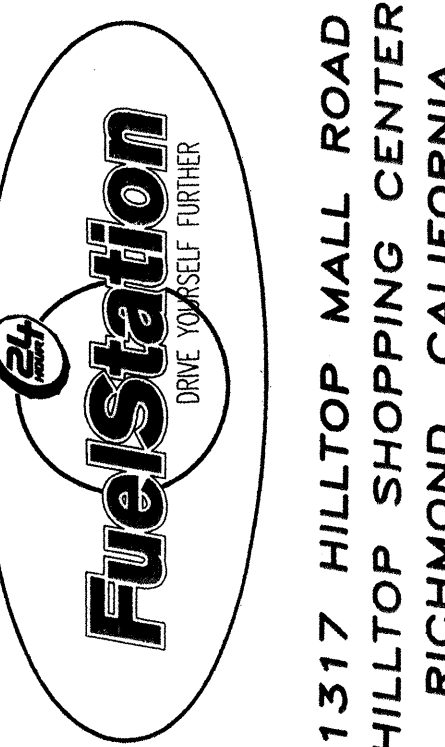
(714) 444-1960

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ISSUE DATE

No.	Date	Description
1	3-14-01	HEALTH DEPT. SUBMITTAL
2	5-15-01	HEALTH DEPT. RESUBMITTAL
3	6-18-01	HEALTH DEPT. RESUBMITTAL

PROJECT



BUILDING TYPE

TENANT IMPROVEMENT

PROJECT NO.

00230.4

TITLE

FLOOR FINISH PLAN AND
REFLECTED CEILING PLAN

SHEET NO.

A2.2

OF 12

DATE PRINTED