

CATEGORY: Best Financing

Criteria: This category will showcase financial transactions that closed in 2015 and illustrate ingenuity and business savvy, providing a benefit to the borrower and the lender. Transactions may apply to single properties or portfolios, may involve debt and/or equity, may be financings or refinancings, and could involve a purchase, development/redevelopment, net lease, capital raise or other financial engineering.

Transaction Facts

Entries Due: April 6

Entry Form Instructions

 Please submit the following materials: Completed entry form (this sheet) with narrative attached Any supporting materials demonstrating accomplishments Photo of the property (high-resolution/300 dpi jpg) Payment To submit payment and/or materials online: Log on to CPE's submission manager at http://cpexecutive.submishmash.com/submit 	Name of borrower and, where applicable, property and location:
	Size of transaction:
	Type of transaction (debt and/or equity; financing vs. refinancing; construction, mezzanine, bridge loan, primary or secondary financing, financial engineering, etc.):
Entry Fees \$325 (first entry)	Type of property (office, multifamily, retail, industrial, hotel, etc.):
\$265 (each subsequent entry)	Age and size of property(ies):
Total number of entries # Total payment \$ (Make checks payable to Commercial Property Executive.) Contact Name:	Investor source type: (please check) CMBS Bank Fannie Mae Freddie Mac FHA Life insurance co. Private fund/capital Other: Loan-to-value and borrower equity: Types of financing involved and specifics for each, including financier, specific dollar amount, fixed vs. floating, recourse vs. non-recourse, debt service coverage, etc. Please add pages as necessary:
Name of building (or if a corporate-level deal, borrower) will be listed on the award. Please list the names and company affiliations of all team members to be included in award materials:	Length of loan: Number of days it took to close: Brokers and/or mortgage bankers involved:
Mailing Instructions	Tell us about your accomplishment:

Mailed materials must be postmarked by April 6. Send to:

Paul Rosta, Executive Editor **Commercial Property Executive** 370 Lexington Ave., Suite 2100 New York, NY 10017

If you have questions, email paul.rosta@cpe-mhn.com.

On a separate sheet of paper, please provide 250-500 words (bullet points are fine) describing the details of the transaction, including any interesting challenges overcome. Also explain why this was a noteworthy deal, how the financing was structured and how it benefited the borrower and lender.