

CATEGORY: Most Effective Property Management Program

Criteria: This category recognizes quality property management plans that took place in 2014 and relate to a specific building or a group of buildings. The program should advance the property's performance and landlord-tenant relations, producing financial benefits for the landlord and improving client satisfaction. (Consider technological improvements, upgrades, innovations, etc.)

Entries Due: April 6

Entry Form Instructions

Please submit the following materials:

- Completed entry form (this sheet) with narrative attached
- Any supporting materials demonstrating accomplishments
- Payment
 To submit payment and/or materials online:
 Log on to CPE's submission manager at
 http://cpexecutive.submishmash.com/submit

Entry Fees

\$325 (first entry)

\$265 (each subsequent entry)

Total number of entries # _____

Total payment

(Make checks payable to Commercial Property Executive.)

\$

Contact Name: ____

Contact email:

Contact telephone: ___

Name of company(ies) to be considered for the award:

Name of building or portfolio will be listed on the award. Please list the names and company affiliations of all team members to be included in award materials:

Tell Us About Your Efforts:

Name of property	management company:
Name of property	v owner(s):
Regional location	of property:
Key executives m	anaging the property:
	5 5
Property is manag owner Total number of b	third-party manager
owner Total number of b	
owner Total number of b Retention/renewa	uildings:
owner Total number of b Retention/renewa Number of tenant	Uildings:
owner Total number of b Retention/renewa Number of tenant Occupancy rate:	third-party manager buildings: al rate: ts in the property:
owner Total number of b Retention/renewa Number of tenant Occupancy rate: Rental rate range	third-party manager buildings: al rate: ts in the property:

Tell us about your accomplishment:

On a separate sheet of paper, please provide 250-500 words (bullet points are fine) describing the property management program and how it has benefited the property, landlord and tenants. Include specifics on the most important aspects of the program, changes made last year, cost savings as well as information on how the results have been measured. Please attach supporting materials as needed.

Mailing Instructions

Mailed materials must be postmarked by April 6. Send to:

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If you have questions, email ssilverman@cpexecutive.com.